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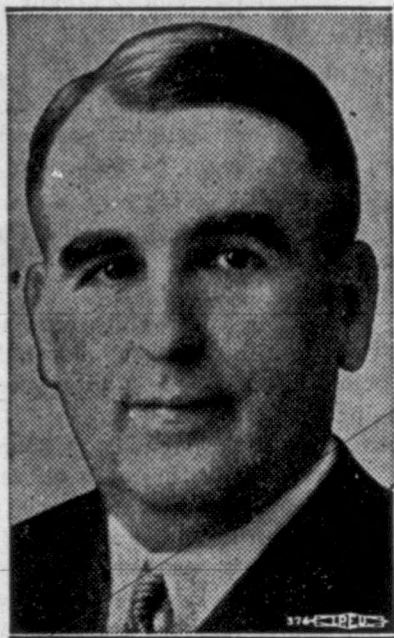
# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVIII.

Jackson, Miss., January 16, 1936

NEW SERIES  
VOLUME XXXVIII. No. 3



GOV.-ELECT H. L. WHITE  
Columbia's First Citizen

Columbia is proud of the fact that she is, just at this time, contributing to the State her first citizen to be the first business man to be elected to the governorship of the State. What he has meant to Columbia, we hope he shall mean to the State. We commend him as a noble, benevolent, Christian gentleman to the Christian fellowship of the State.

—BR—  
DR. W. E. FARR  
(From the Clarion Ledger)

Dr. W. E. Farr tendered his resignation as superintendent of the Baptist Home for Children at the regular meeting of the Board of Trustees Sunday afternoon, and will return to the active pastorate. He has accepted a call to the Baptist Church at Goodman.

Dr. Farr resigned over protests of members of the board, who praised his management of the Home's affairs. Dr. Farr in turn expressed appreciation for the cooperation board members, Home matrons, etc., had accorded him.

He leaves the Home after three months tenure of office, and with the financial status of the institution the best in several years. Dr. Farr takes up the active ministry after a quarter of a century in the pulpit including a 10-year pastorate at Grenada and ministries at Columbia and Itta Bena.

—BR—  
It is not often we take time out to read a book of fiction. But when this one came to us with the imprint of the Broadman Press (S. S. Board) we read it and found it well worth the reading. It is "Hearts Up" by Juliet Cox Coleman. It takes you back and forth between North Georgia and West Texas. The plot is excellent and the characters are well delineated. It is withall a wholesome story, stimulating the best. You will be glad when you have read it. Get it from the Baptist Book Store for \$1.25.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

*This one thing we do, pay our debts.*

### COOPERATIVE PROGRAM

The receipts for the Cooperative Program for 1934 amounted to \$78,704.23.

The receipts for the Cooperative Program for 1935 amounted to \$84,038.59.

For this Convention year they are running ahead of last.

Reports from a number of churches indicates that Cooperative receipts for this year will exceed considerably the receipts of last year. All churches which have not completed their canvasses should do so at an early date and start with the first month of the year with their contributions. The State Convention Board force is ready to assist those churches which need help.

### THE FIVE THOUSAND CLUB

Many requests are coming in for pledge cards. Reverend Bryan Simmons takes five memberships. Letters have been sent to all pastors, to all Board members, to Sunday school superintendents and others. Tracts will be ready within a few days. Those desiring them may receive them upon request. Collection envelopes will also be ready within a very short time.

—BR—  
Mrs. Mary Anderson has charge of the Psychology Department of Blue Mountain College for the rest of the session.

It is said that California with a little over 5 per cent of the country's population drinks 13 per cent of the licensed liquor sold in America, and drinks as much more that is bootlegged. This goes to show that "light wines" do not stop people from strong drink.

Brother D. I. Young is pastor of the church at Eden and he is still making it fruitful. Just about every body takes the Baptist Record. They have 68 members. In the last quarter of 1935 they gave to local expenses \$182.00 and to benevolences \$163.00, a per capita giving of \$5.07. Nineteen families own their own homes. There are twelve copies of the paper going to them. Brother Young is the Board member from Yazoo Association and carries all the loads the denomination puts on him.

Not so long ago we were reading a book by our good friend, Dr. L. O. Dawson, now Head of the Department of Christianity in Howard College, long pastor of First Church, Tuscaloosa, Ala. Now here is another which goes deeper and lifts stronger. It is entitled "After Fifty Years." This will be particularly helpful to preachers, but other good people will be benefited too. It begins with "The Lord Calls" and ends with "On the Shelf" and "The Sheep of the Shepherd," and a "Pastor's Prayer." It touches the many sides of the Christian life and personal ministry. We hope for it a wide reading, for it will do good wherever read. Send \$1.25 to the Baptist Book Store for it.



REV. L. B. GOLDEN  
Pastor First Baptist Church, Columbia, Miss.

—O—  
Rev. L. B. Golden, pastor of First Baptist Church of Columbia is a native Mississippian. He was born in Scott and reared in Smith County. He received his elementary education in the public and high schools at Taylorsville, Miss. Later, he attended Jacksonville Baptist College, Jacksonville, Texas, and Mississippi College, from which he is a B.A. graduate. He is also a graduate of the Southern Baptist Seminary, Louisville, Ky., with the Master of Theology degree.

While a student-pastor in college he was very popular among his fellow students. His services in evangelistic work were, as since, always in demand. His oratorical ability was very pronounced. He had the honor of winning the Freshman, Sophomore, Junior and State medals in oratory. He made a most excellent record as a student in the Seminary.

He served as pastor on the field constituted of Pickens, Goodman and Camden before going to the Seminary. Since then, he has served the pastorates of Worthville, Ky., First Church, Bolivar, Tenn., and Seventh Street Church, Memphis, Tenn., where the membership was practically doubled during the two and a half years of his work there, and from which pastorate he came to Columbia three years ago. During this short time the church has made remarkable strides. The church paid out of debt for the first time in about fifteen years. Some \$2,000.00 of repairs in the building have been made. The church has raised its contributions to missions 5 per cent above what it has ever given before. During these three years the church has had 407 additions to its membership—246 of them by baptism. Last year they built a mission building in the northern part of the city, and are now raising the funds to build one in the

(Continued on page 5)



## Sparks and Splinters

Virginia Baptists have their state meeting in Lynchburg Feb. 11.

Dr. J. H. Eager, now living in New York City recently passed his eighty-sixth birthday.

Dr. G. Campbell Morgan returns to the pastorate of Westminster Church, London, which he served 1904-1916.

The Baptist and Reflector will hereafter have Dr. R. G. Lee of Memphis and Dr. C. W. Pope of Jefferson City as regular contributors.

Miss Louise Manly, daughter of Dr. Basil Manly, Jr., long a professor in the Louisville Seminary died in Greenville, S. C., Jan. 2.

If you want to serve the devil and at the same time fool yourself into believing you are helping a good cause, just join up with those who promote a dance to assist the sick.

We have never had such an accumulation of good material for the Record as we have now. Sorry any of it has to wait. In your patience ye shall win your souls.

If you plan to observe Race Relations Sunday, Feb. 9, or wish to speak on the subject, you may get information from R. B. Eleazer, 710 Standard Bldg., Atlanta, Ga.

Dr. M. T. Andrews, pastor of the First Baptist Church, Texarkana, Texas, is leading the revival meeting in Baylor University at Waco, January 12-18, six intensive days. There are 1,800 students in the university at this time.

We have just heard of the coming of an old friend to Mississippi, in W. D. Powell who comes from Chattanooga to Greenwood. We were together at school in Jackson, Tenn., before two or three wars. Blessings on you, comrade.

Dr. D. I. Purser, formerly pastor at Tupelo, but for several years past at Citadel Square Church, Charleston, S. C., is said to have accepted a call to Woodlawn Church, Birmingham, Ala., the city of his birth.

Dr. B. C. Land, pastor of Winnfield, La., baptized 54 in the past year and welcomed 70 others into the church. There is a resident membership of 830. Their total contributions last year were \$9,321.11 of which \$2,734.14 went to missions and benevolences.

To him that hath shall be given is specially applicable now to those who are benefiting by improved financial conditions. It means if you make right use of what you have, you will have more. Remember that and take your pocket book to church with you, and leave some of its contents there. Did you ever hear of the man who knew which side of his bread was buttered?

The American Baptist Publication Society of Philadelphia, Judson Press, has just brought out a book by Captain Arthur Osborne, whose varied experience from a worker in a coal mine in West Virginia, enlisted man in the army and later Captain of Engineers, traveler around the world, etc., has fitted him to be an interesting writer. But his chief claim to interest here is that he tries to be a useful Christian. This book, "One Way Streets," deals principally with boys in the teen age. If you are interested in them get the book and spread his message. Price \$1.

Dr. J. S. Kirtley, a popular writer and well known Baptist preacher, has written and the Judson Press of Philadelphia has published a book on "You And Your Church." It is the assembling of some of the best of Dr. Kirtley's thoughts and addresses through his busy years. There are three sections of the book, I A Church Member; II What You Found in the Church, and III Your Part. We give the divisions in this last section: 1. What You are to Do; 2. The Powers with Which You Work; 3. The Power From Above; 4. How to Get That Power; 5. Some Things That Help, and 6. Difficulties and Encouragements. The book is available in paper binding. It is said that Calvary Church, Washington, gives a copy of this book to every new member.

First Sunday in February is Baptist World Alliance Sunday.

Rev. Carey Cox of Brooksville declines the call to Wesson.

Dr. J. D. Franks of First Church, Columbus, after six weeks' illness, expects to be in his pulpit Sunday.

If we expect the Lord to hear us when we speak to him, we must hear him when he speaks to us.—G. P. White.

Rev. C. E. Patch is already at work in the pastorate of First Church, Grenada and things have begun to show the effects of his leadership.

Citizens of Fayetteville, Ark., finding that the board of drunks costs fifty per cent more than is received for liquor licenses are calling for a local option election.

The new sheriff of Benton County, Dr. Fr. Ferrell, serves notice on the operators of slot machines and other gambling devices that they will have to shut up shop.

The Baptist Bible Institute offers in its Correspondence Department a Life of Christ course of study that is of particular benefit to all Sunday school teachers, workers or students who will be following the lessons of the next few months taken from the Gospel of Luke. Those desiring information regarding this course are urged to write to Prof. E. O. Sellers, care of Baptist Bible Institute, New Orleans.

If you are interested in some one phase or department of the Lord's work and not in another, in one institution and not in another, then you had better consider whether you are interested in it for the Lord's sake or for some personal reason. "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality." I Tim. 5:21.

Our people read with surprise the announcement made in Sunday's paper that Dr. W. E. Farr had resigned as superintendent of the Baptist Orphanage, over the protest of the Board of Trustees. He goes back to the pastorate at Goodman from which he came to the Orphanage. In a short time of service he has helped the institution out of debt for which all will be grateful. May the Lord direct the affairs of this institution so dear to the hearts of Mississippi Baptists, and so greatly needed in this field of service to humanity.

The Executive Committee of the Southern Baptist Convention reports total receipts in December for Southwide objects \$80,568.14. Of this \$47,217.33 were for the Cooperative Program. The rest came by designated gifts or through the Hundred Thousand Club. For the year 1935 the total receipts from all states for Southwide objects were \$1,306,094.43, of which \$602,482.42 were for the Cooperative Program. In December Mississippi sent in \$2,710.57 for Southwide objects, of which \$1,872.72 went to the Cooperative Program, the rest designated.

The Watchman-Examiner will conduct an open forum in its pages and invites discussions on these subjects, which we mention because they are worth thinking about: "Is Church Union Either Advisable or Practicable?" "Should Churches as Such Devote Themselves to the Solution of Social and Public Questions?" "Why Do Northern Baptist Contributions Continue to Decrease?" "Does Insistence on Our Doctrinal and Ecclesiastical Views Retard the Progress of Our Churches?" "Is It True That Any of Our State Conventions Seek to Break Down the Autonomy of Our Local Churches?" "To What Extent Does Modernism Affect the Policies of Our Denominational Institutions and Agencies?" "Is Our Organized Work Disintegrating and If So, Why?" "With Independent Faith Missions on the One Side and the Modern Missions Movement on the Other, Can the Organized Work of the Northern Convention Survive?" "Can Preaching Gifts and Organizing Ability Take the Place of Pastoral Work?" "Do Baptists Make the Best Use of Their Laymen?" "Do We Properly Balance Evangelism and Christian Culture?"

BAPTIST BIBLE INSTITUTE IS PRAYING FOR GIFTS TO MEET \$8,-820 INTEREST DUE FEBRUARY 1. PRAY WITH THEM AND SEND ANY GIFTS, SMALL OR LARGE, TO PRESIDENT W. W. HAMILTON, NEW ORLEANS, LOUISIANA.

There are 2,147 members of the Hundred Thousand Club. Are you one of them. Now is the time to get in.

Brother E. B. Shivers has been called to Hebron and Crooked Creek churches, also to Arm and Rockport. His home is at New Hebron.

Rev. E. C. Horton becomes pastor of Eudora and Horn Lake churches in DeSoto County. He is from Longstreet, La., and is highly spoken of by Pastor Cook of Hernando. Glad you've come.

Speaking about the average man, the forgotten man and all that: just let him make a good contribution to the best religious cause he knows about, and he will begin to feel more self respecting immediately.

Rev. R. R. Keathley has accepted the call to Shuqualak and is already on the field. He is highly commended by Dr. R. L. Motley formerly of West Point, now pastor in Florence, Ala., where brother Keathley has served will for seven years in Central Church. We gladly welcome him to Mississippi.

Dr. J. W. Cammack publishes figures in the Religious Herald from the official reports in Virginia showing that under state sale of liquor arrests for bootlegging have increased 700 per cent. And one county treasurer says that beyond doubt that there is more illicit dealing in liquor in his county and more drunkenness than ever before. That is the sort of law that the May-Roberts Bill tried to put over in Mississippi.

Last Friday in company with Rev. W. S. Landrum we drove over to Hope Church, Neshoba County, for the monthly meeting of their associational workers. The day was crisp and clear. There were 8 churches represented. Deacon Wilbur Cole of Philadelphia led the devotional. Moderator Burnett is pastor at Hope and of five other churches and is leading them aggressively. Pastor D. A. McCall made an excellent talk on a "Church Program." He said it will keep the folks busy and keep them from being onesided and lopsided. By invitation the editor preached in the morning and conducted a Bible study in the afternoon. A business conference enables the brethren to plan their associational work. Brother Landrum spoke on the special needs of the Ministerial Board. The ladies served an excellent dinner. It is refreshing and stimulating to have such fellowship as an occasion like this furnishes. Henceforth these people are part of our Christian heritage.

—BR—

"FINISH THE QUOTA" IS OUR SLOGAN FOR THE BAPTIST HUNDRED THOUSAND MOVEMENT IN MISSISSIPPI. TWO YEARS AGO AT THE MEETING IN JACKSON IT WAS AGREED THAT OUR QUOTA WOULD BE FIVE THOUSAND PLEDGES IN OUR STATE. TO THE DATE OF DECEMBER LAST WE HAD SECURED 2,147. WE HAVE NOW COME TO THE TIME WHEN WE SHOULD COMPLETE OUR QUOTA. "FINISH THE QUOTA," THEN IS OUR SLOGAN AS ADOPTED AT THE MERIDIAN CONVENTION. WE CAN DO THIS THIS YEAR. MANY CHURCHES THAT HAVE NOT HAD ANY PLEDGES BY THEIR MEMBERSHIP SO FAR WILL COME IN ON THE PLEDGING THIS YEAR. ALL OF THE CHURCHES WHICH HAVE ALREADY SECURED PLEDGES FROM THEIR MEMBERS WILL INCREASE THEIR PLEDGES NOW. THAT MEANS THAT MISSISSIPPI WILL PAY INTO THE MOVEMENT THE SUM OF \$60,000 DURING THE YEAR. LET'S COMPLETE OUR TASK THAT WE ADOPTED FOR OURSELVES—H. C. BASS, LEADER FOR MISSISSIPPI.





CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Editorial Secretary

The Foreign Mission Board is putting its entire personnel into the campaign to increase the number of subscribers to the One Hundred Thousand Club, as are the other boards and agencies of the Convention.

More than fifty missionaries will be working in the several states under the direction of Dr. Frank Tripp.

These missionaries are anxious to do all possible for the success of this campaign for they know how their work has been handicapped by the debt of the Foreign Mission Board.

The travel expense of these missionaries will be paid by the Sunday School Board. All that is asked of the local church or community is entertainment of the missionary during the time he is serving the church or community.

The services of the missionaries engaged in this work may be secured by writing the state secretary or leader of the One Hundred Thousand Club in your state.

The secretarial force, led by Dr. Maddry, will be speaking in a series of conferences to be held in the several states.

The purpose of these conferences is to promote the One Hundred Thousand Club and to call our people to a larger support of the Cooperative Program.

Dr. Frank Tripp, or some one designated by him, will be in all of these conferences as well as representatives of the Home Mission Board and of our seminaries. Two or more conferences will be held in each state.

Nineteen hundred and thirty-six should be a great year in debt reduction and increased gifts to the Cooperative Program.

A generous Presbyterian woman in America, a friend of Rev. and Mrs. Louis S. Hanna, workers under the Foreign Mission Board at Nazareth, Palestine, has given \$6,000.00 for the purpose of erecting a missionary home in Nazareth. Mr. Hanna writes that the home is already under construction and will relieve a great need in Nazareth. The first floor of the building will be used for classes and general mission purposes.

Happy and enthusiastic letters have been received from Misses Ruby Daniel and Maude Cobb, our new missionaries to Budapest, Hungary. They have been installed in an apartment in our seminary building at Budapest. This valuable property faces the wonderful Parliament House across the beautiful "Blue Danube."

The Baptists of Hungary have given these young ladies a gracious and royal welcome. We are happy over the appointment of these young women to this great and challenging opportunity.

All of the boards and agencies of the Southern Baptist Convention are terribly handi-

capped and enslaved with debt. No enlargement can be made and no forward-looking plans can be launched, until these debts are paid. If even a small per cent of Southern Baptists will respond during this effort for the Hundred Thousand Club, during January and February, the heavy burden of this debt can be lifted.

Let us think for a moment what each of our boards and institutions could do in the way of enlarged service if all of our debts could be paid.

The Foreign Mission Board could use the \$22,500.00 we will pay out in interest for 1936, in sending out twenty replacement missionaries and paying their salaries and travel together with all other expenses. Some twenty missionaries are retiring because of sickness and the infirmities of age. Unless one has seen the

to do alone. The Home Board is needed to reinforce every state board in the South.

Let's pay the debt on the Home Board and set it free for our ever enlarging ministry.

A letter from Missionary J. T. Williams brings the good news that the China Baptist Publication Society has just issued from the press, a Chinese edition of Broadus' Commentary on Matthew. The work of translation was done by Dr. C. W. Pruitt, for fifty-four years a faithful and devoted missionary in North China. We are grateful that at last this noted work has been made available for our Chinese Christians. The publication was made possible through a gift from the Woman's Missionary Union of the South.

Letters from Dr. Whittinghill of Rome and Dr. Rivera of Florence, the president of our Italian Baptist Union, bring the distressing news of the dark and trying days through which our little Baptist churches in Italy are now passing. Some of our churches have been closed by the government at the instigation of the Catholic church. Several of our pastors have been refused licenses to preach and minister to their flocks. Economic conditions are becoming acute, prices are high and fearful days of suffering and sacrifice for our Baptist brethren in Italy are ahead.

We earnestly entreat our people to pray unceasingly for our missionaries in Italy and for our work in that oppressed land.

FOREIGN MISSION BOARD  
SOUTHERN BAPTIST CONVENTION  
Richmond, Virginia  
STATEMENT OF RECEIPTS BY STATES  
January 1, 1935 to January 1, 1936

	Program	Designated	Debt	Lottie Moon	Total
Alabama .. .	\$ 18,510.57	\$ 4,249.40	\$ 3,470.23	\$ 8,516.52	\$ 34,746.72
Arizona .. .	277.46	60.14	148.42	462.17	948.19
Arkansas .. .	6,619.85	6,216.56	2,021.43	2,058.70	16,916.54
D. C. .. .	2,833.22	3,079.67	334.08	924.71	7,171.68
Florida .. .	13,737.25	7,955.15	3,091.58	4,890.86	29,674.84
Georgia .. .	14,078.72	23,166.75	6,199.60	13,456.58	56,901.65
Illinois .. .	971.56	1,844.03	589.33	2,118.82	5,523.74
Kentucky .. .	40,437.19	12,991.22	5,801.61	14,390.83	73,620.85
Louisiana .. .	8,056.04	3,094.47	3,405.64	5,966.00	20,522.15
Maryland .. .	10,492.95	463.03	225.81	2,174.41	13,356.20
Mississippi .. .	12,991.24	5,015.10	4,467.43	10,789.11	33,262.88
Missouri .. .	12,515.52	10,519.79	3,879.81	9,418.07	36,333.19
New Mexico .. .	544.33	480.17	501.27	1,360.71	2,886.48
North Carolina .. .	41,876.85	34,175.19	2,183.84	24,898.07	103,133.85
Oklahoma .. .	10,151.35	11,043.77	3,347.14	7,634.03	32,176.29
South Carolina .. .	34,436.89	19,271.74	1,023.40	14,127.00	68,859.03
Tennessee .. .	45,158.63	13,385.98	6,388.42	14,700.12	79,633.15
Texas .. .	25,574.40	29,527.61	10,635.87	38,446.23	104,184.11
Virginia .. .	90,828.23	18,715.03	24,454.70	33,253.44	167,251.40
Miscellaneous .. .		4,117.89	2,696.51	696.99	7,511.39
Total .. .	\$390,092.25	\$209,372.69	\$ 84,866.12	\$210,283.37	\$849,614.43

awful need out yonder, it is hard to realize just how desperate is the situation!

Take the question of the rapid decay and deterioration of our property in all lands,—chapels, school and seminary buildings, and missionary homes are rapidly going to pieces for lack of a little money for repairs. For ten years, we have been unable to care for our property and unless something is done soon, much of it will be ruined. This property is absolutely essential for the success and efficiency of our work. It was provided through the Judson Campaign. Some way must be found for the repair of our property abroad or it will soon be beyond repair.

Think of the enormous sum of interest that is being paid out by the Home Board—not less than \$90,000.00 every year! How the Home Board needs this vast sum for its work. The work in Cuba should be strengthened and reinforced. There never was a time when Cuba needed Christ's gospel so much as she needs it today.

Then the work in the South is so needy and far-reaching—some of our state boards are overwhelmed with mission work that they are unable

Word comes that the foundation has been laid for the new building for our Publishing House in Rio, Brazil. This has been made possible by the generous gift of Mrs. George W. Bottoms of Texarkana, Arkansas, supplemented by a gift from the Woman's Missionary Union. What far-reaching Kingdom agencies are these Publishing Houses!

The First Church of San Antonio, Texas, has pledged the support of Mr. and Mrs. A. C. Donath who are on the high seas bound for Africa. This gift is over and above the gifts of this great church for the Cooperative Program. Dr. C. Roy Angell is the gifted pastor of this noble church.

In the Campos field of Brazil there are 97 churches, all self-supporting, and 500 preaching points. On December 15, another church was organized, and there are yet some four or five congregations nearly ready to organize into churches. It is hoped that by June there will be one hundred churches in the State of Rio proclaiming to the Brazilian people the gospel of Jesus Christ.



# EDITORIALS

DR. B. H. LOVELACE

There was opportunity in last week's Record to mention only the fact of Dr. Lovelace's death, which occurred at the Baptist Hospital in Jackson on the morning that the paper went to press.

Our people in Mississippi had the opportunity to get acquainted with him thirteen years ago when he came from a pastorate in Louisville, Ky., to take charge of the church at Clinton. He was immediately recognized as a valuable addition to our Christian forces in the state and was welcomed to participation in all our work. Into this work he entered and in it he served with all modesty and energy till the day of his going away.

In the Convention he has served as chairman of some of the most important committees and sought to further the work of the denomination. He was at one time made vice-president of the Convention, and at another preached the Convention sermon. He served on the Board of Trustees of the Baptist Orphanage and on that of Ministerial Education. At the time of his death he was a member of the Board of Trustees of the Mississippi Baptist Hospital, and of the Southern Baptist Theological Seminary. He was always trusted as a safe counselor.

In Clinton where he was pastor for more than thirteen years, he was known as a most conscientious and careful interpreter of the Word of God. He believed it was his principal business to preach, and devoted himself to it. He was a thorough student, and those who know the Book would seldom find any cause for difference with him in its exposition. He could quote more of the Bible and did quote it more, and more accurately, than any man we have known for a long time.

He was a genuine friend of the students in the college and devoted a good part of his ministry to them. He believed in young people, helped many of them in the Christian life and participated in the ordination of many of them to the gospel ministry.

The funeral services were conducted at the church in Clinton, Thursday afternoon by Dr. D. M. Nelson, President of Mississippi College. There was a great throng of people and the floral offerings were witnesses of their love. The burial was at the Clinton Cemetery.

He leaves a wife and two daughters, beside two sisters, whom his friends commend to the loving care of our Heavenly Father.

Participating in the funeral services were Prof. Chester Swor and Dr. Patterson who paid loving tribute to Dr. Lovelace and Rev. R. A. Eddleman who read the scriptures and Prof. M. Latimer who led the prayer.

## "IS IT NOTHING TO YOU?"

Lamentations 1:12

We knew of no matter that should be more heavily on the conscience of our pastors and other religious leaders than the desire to stimulate the people to secure and read the best books and religious papers. And we say this apart from any personal or professional interest we may have in the religious paper. We've said it till it's worn smooth, that reading determines the way we go, what we do and the sort of people we are going to be. The world is flooded with all sorts of papers, magazines and books. Some of them are a necessity to the proper ordering of our lives. Some are worthless; and some are utterly destructive. What shall we do about it?

Jeremiah lived in an age when he saw the nation of God's choosing dissolving before his eyes; the temple of God tottering to its fall; the worship of God corrupted or abandoned; all the hopes of patriots and prophets perishing. And nobody taking it to heart. He pours out his sorrowful soul in supplication to God and in

appeal to his people. Hear his agonizing cry: "Is it nothing to you, all ye that pass by?" Will men and women see the forces of destruction at work before their eyes and do nothing about it? Will they see a nation sinking in the maelstrom of corruption and utter no protest to men, or no petition to heaven?

Your young people, Your men and women, what are they feeding their souls upon? We make no wholesale condemnation of secular literature. The world is flooded today with the product of the printer's art. It is made cheap, and it is made alluring. The secular press has its high mission in the world. We do not know of anything in the world today that has a finer opportunity to serve God and men than the papers which go every day and every week into our homes. Thank God there are good men and women behind many of them, men who recognize their responsibility to make these papers wholesome and uplifting. But you know and I know that much, if not most, that goes out for our people to read specializes in the work of the devil rather than the work of God.

It is also true that often when secular periodicals treat of religious subjects, the truth is denatured, if not actually perverted. Many of them dare not advocate distinctively Christian principles. They are played down to the level of a common denominator, which takes all the life giving quality out of them. It takes superhuman courage to carry a genuine case of religion into all your business in life. And especially in the publishing business. The supernatural is played down; the human is magnified.

If we are to preserve the faith of our fathers; if we are to produce a virile generation of Christians we must provide for them an adequate and satisfying literature and we must induce them to read it. In spite of the multitude of books, many people still read none; and others read the kind they ought not. Their reading is not planned, not directed, not supervised, not stimulated. In most cases we are doing nothing about it. We are leaving it to chance and the devil. We must have a conscience on this matter. It is time to awake out of sleep. More later.

## HAIL COLUMBIA!

In this week's issue of the Record we seek to do deserved honor to one of the best of our growing cities in Mississippi. Columbia is both old and young. It had an early and honorable part in the early history of the state. And of recent years it has shown a great aggressive spirit. Lying on Pearl River which courses through a large part of the state, it was a prosperous community before days of railroads. Two railways now serve it, and in every direction highways are a feeder and avenues of service.

Schools and churches are the pride of its people. And it is the center of a great lumber industry. The people have brought factories and are operating them profitably.

And now from this city comes the Governor of Mississippi. The citizens believe in him. And he is proud to be part and parcel of them. All honor to the good people who constitute its citizenship.

## OUR LOSS HIS GAIN

Mr. Isham Evans, age 66, prominent merchant of Shuqualak, died in the Electric Mills Hospital following a short illness.

Funeral services were held from the family residence in Shuqualak with the Rev. Mr. Heathley of the Baptist Church, officiating.

The deceased is survived by his widow, Mrs. Lillian Nunn Evans, one son, Harrison Evans, Shuqualak; three daughters, Mrs. Charles Geer, La Grange, Ga.; Mrs. Arch Lineberger, Belmont, North Carolina; and Mrs. Hallie E. Watts and nine grandchildren.

Mr. Evans moved to Shuqualak from West Point 20 years ago. While a citizen of West Point, he was president of the bank of that place and head of the oil mill.

The deceased was well known throughout this section. He was manager of the E. F. Nunn & Co., of Shuqualak, and was a prominent planter of this section.

## BAPTIST BIBLE INSTITUTE HOME COMING WEEK

President W. W. Hamilton, New Orleans, La.

Home Coming Week and the Church Music Conference, which are each year given at the Baptist Bible Institute, will be combined and included in the week of March 2-6. Dr. Will H. Houghton, president of Moody Bible Institute, will give the "Layne Lectures" and Dr. C. Cottingham, president of Louisiana College, will deliver the "Tharp Lectures."

Dr. A. E. Tibbs, assisted by our Sunday School Board specialists, will conduct the "School of Methods" in Religious Education, and Professor E. O. Sellers will have charge of the Church Music Conference. He will be assisted by Professor I. E. Reynolds, of Southwestern Seminary, Professor B. B. McKinney, of the Sunday School Board, Secretary Kearnie Keegan, of Louisiana, and others.

S. T. Burns, Superintendent of public school music, will speak on "The Public Schools and Church Music"; Pastor John A. Huff, on "Musical Goals and Methods"; Pastor G. B. Arendall on "Leadership of Church Music"; Harry P. Wooten on "Our Gaston Avenue Musical Program." Professor Reynolds will speak on "A Training Program for Church Music," and "Baptist Church Music of Today." Professor McKinney will lecture on "The Place and Use of Gospel Songs," and "A Baptist Denominational Music Program."

Professor Sellers will speak on "Hymns and Hymn Singing," and will direct special musical programs, assisted by the B. B. I. Evangelizers and by the choirs of Coliseum Place and First and St. Charles Avenue Churches of New Orleans.

This is the greatest program of its kind that B. B. I. has planned and early notice is given so that pastors and Sunday school and church workers and music leaders may be in New Orleans for Home Coming Week, March 2-6. Come and visit the Institute and the Hospital and see how God is blessing our Baptist churches and mission station in this great and needy and responsive field.

The China Baptist Publication Society has recently issued a new edition of the New Testament, using the power and only word in Chinese for baptism, which is "immerse." This edition has been sorely needed for a long time.

Spurgeon said: "We have heard of a gentleman who was accustomed to take an early morning walk and frequently met a poor man hastening to his labor. One morning he said to him, 'I have to walk thus early of a morning to get a stomach for my meat.' 'Ah,' said the other, 'and I have to trudge to work thus early to get meat for my stomach.' Neither of them was quite satisfied with his position: the happy conjunction of the appetite and the food could alone secure content. Are we thankful enough when we have both?"

Spurgeon said: "I once heard a good Christian man say that he was confessing a fault. He said, 'I am afraid that the fruit of my old age is peevishness.' 'No,' I said, 'that is not a fruit of your old age; it is a fruit of your old nature.' But the fruit of old age, where there is grace in old age, should be patience. And oh! what fruit some of God's servants do show by way of patience, in poverty, in sickness, in infirmities. There used to sit here an aged woman who could not hear anything I said, but she always came because she thought it was setting a good example to the young people at home to attend the house of God. Whenever I used to speak with her there was such a charm about her conversation, because, though she was much tried, she never uttered a complaint. She could only bless the name of the Lord for everything."



# LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

## GOING PLACES

A recent week spent in Pontotoc County at the invitation of Dr. M. L. Shannon, County Investment Campaign director, enabled us to visit several of the Pontotoc County churches besides having fellowship with friends of other days.

### Friendship Church:

Here Bishop H. G. West is the beloved pastor. They believe in him and he believes in them. He oked our invitation to raise their Investment Campaign quota and they did it.

### New Prospect Church:

Pastor Frank Cox said, "Amen," to our Investment Campaign appeal and backed it with a cash contribution and the people followed suit. They raised their quota.

No church in Mississippi has made more progress than has New Prospect since Frank Cox became pastor two years ago. We were his pastor for four years and helped ordain him.

It will be a long time before we forget the delightful dinner in the home of brother Ernest Russell.

### Thaxton:

Rain hampered us at Thaxton but the faithful were there. All they needed was an invitation to give to the Investment Campaign AND THEY DID.

Rev. Erastus Hall has been called as pastor beginning Jan. 1. Where he goes people do things.

### Algoma:

We were at home here. This was an afternoon appointment while we were pastor at Pontotoc. They came, they heard, they gave. (The pastor, L. F. Haire, was unavoidably absent but sent a generous contribution).

Dr. Crittendon, Rev. R. L. Ray and I enjoyed another one of Aunt Doshia's (Mrs. J. W. Winter) good dinners and then rushed off to other appointments.

### Toxish:

A mix-up in dates hurt the attendance at Toxish but an attentive and interested audience was on hand. They had already sent in most of their Investment Campaign quota. They sent the balance by me. Rev. R. L. Ray, Jr., is their beloved pastor.

### Blue Mountain:

Having no night appointment we slipped away to Blue Mountain in company with Rev. R. L. Ray, Jr. He denied any feminine interest in Blue Mountain. Our purpose was to personally thank one of the best friends the Record has, Mrs. Sue Lowrey. She keeps a good list of subscribers at Blue Mountain.

### Buchanan Church:

A dirt road and rain "got us" at Buchanan, but we "generously" left an appointment for Dr. Hilburn of Pontotoc.

### New Hope Church:

Another one of our former afternoon appointments had not forgotten their former pastor and although they had already sent theirs in, they gave some more. No more generous church, ability considered, is to be found.

### Immanuel Church:

An attentive audience met us here and right proud they were of their rebuilt church (destroyed by the cyclone last March).

### Ecru:

After a delightful supper with our good friends, the Furrs and Browns, we hurried to Ecru.

Another church shepherded by Bishop West. The best crowd of the week met us here. They accepted the largest quota of any church we visited and what Ecru says she'll do, she does.

Their recent church remodeling has added looks as well as convenience to their church.

They conferred on us the honorary title of A.P. (assistant pastor).

This is a secret—after such a strenuous program, we loafed one day. And also enjoyed a sumptuous dinner in the home of brother and sister D. L. Grisham.

We are greatly indebted to Dr. M. L. Shannon and wife for their car and the open door to their home during the week.

## Sad—But True

Total circulation last week, 7,719.

Total circulation this week, 7,266.

## Thank You

Mrs. J. I. Cain, McCall.  
Mr. J. L. Adams, Gloster.  
Mr. John J. Paschal, Walnut Grove.  
Rev. B. W. Hudson, Chalybeate.  
Rev. D. I. Young, Eden.  
Mr. L. R. Browning, West.  
Rev. R. L. Breland, Coffeeville.  
Rev. G. C. Hodge, Biloxi.

## A Cordial Invitation

Baptists of Long Beach, Mt. Olive Church in Lauderdale County and Rowlands are receiving sample copies of this week's Record. The samples themselves are our cordial invitation to subscribe.

## To Dr. L. B. Golden

We are greatly indebted to Dr. L. B. Golden, pastor of the First Baptist Church of Columbia, for his untiring and continued efforts in soliciting the business men of Columbia as sponsors of this special Columbia edition. I don't think he ever gets tired.

A. L. Goodrich.

REV. L. B. GOLDEN

(Continued from page 1)

southern part. These are to house the two mission Sunday schools which have been established and developed under our pastor's excellent leadership.

In addition to his regular services at the First Church, the pastor preaches at the North Main Street Mission on every Thursday night, and two Sunday afternoons in the month, and at the Mississippi Industrial School on the other two Sunday afternoons. Our people prove their high esteem of him by their faithful and large attendance upon his services. Considering his ambitions for the church and the possibilities of the field, we feel his work has just begun.

## SPURGEON HEARD OF THESE MEN

By Rev. A. Cunningham-Burley

## The Enquirer

"I heard a beautiful story last Wednesday, when I was sitting to see inquirers. A brother, who will be received into the church, was converted in the following way. He came up to London, and worked in a certain parish in the West-end. He was at work on a sewer, and a lady from one of the best houses in the West-end came to the men that were making the sewer and said, 'You men, come into my servants' hall and eat your dinners. I will give you either tea or coffee with your meal, and then you will not have to go into the public house.' Some of them went in, but others did not. So the next day the lady came out, and said, 'Now, I know that you think my place too fine for you. You do not like to come: so I have come out to fetch you in. While this sewer is being done I should like you to eat your dinners in my house.' She got them all in; and when they had done their dinners and drank their tea or coffee she began to talk to them about Jesus Christ. The work was a month or so about, and it was every day the same. Our friend does not know the lady's name, but he knows the name of Jesus through her teaching."

## The Grumbler

"I heard a grumbler say, 'We do not want this doctrine. What we want is more morality and honesty.' Just so. You remind me of a poor little child. His father planted bulbs to come up in the spring and make the garden gay with golden flowers; but the boy said, 'We don't want bulbs; we want crocus cups and daffodils.' The child forgot that flowers never grow without roots. You, too, good sir, forget that holy lives cannot grow without a cause, and faith is the root of virtue. Flowers stuck into the ground without roots are babes' follies, and good works without faith are childish vanities. We preach faith in order that good works may follow, and they do follow, and are the fruits of that eternal life which men receive by faith. Are you not willing to get the flowers through the roots? Go, silly children, and grow wiser."

## The Statesman and the Shepherd

"I have heard that a great statesman once stopped his horse on a plain to speak with a shepherd who was resting in the midst of his flock. Thinking of his own heavy anxieties, he expressed his envy of the shepherd, because his life was so free from vexation. 'Sir,' said the shepherd, 'I may not be troubled exactly as you are, but I have my own worries; do you see that black ewe there?' 'Yes.' 'If she were dead,' continued the shepherd, 'I might be a perfectly happy man; but she is a plague to me, for every now and then she takes to going astray, and all the rest are sure to follow her.' Rest assured, that there is a black ewe in every flock. Man is born to trouble. All the sons of God in heaven passed by 'weeping-cross.' Such burdens as we are now carrying on earth once pressed the shoulders of those now in glory."

## "DO SOMETHING ABOUT IT!"

## AN APPEAL

By C. H. Spurgeon

I would speak to those who have been the subjects of high impulses and noble thoughts. There are choice spirits in the world, into whose ears the Holy Ghost whispers grand designs such as he does not reveal to all men. Here and there he finds a soul that he makes congenial to himself, and then he inspires it with great wishes, deep longings, and grand designs for glorifying God. Do not quench them, brother; do not starve them, by holding them back, but as death is coming, do what is in thee, and do it with thy might. No man knows what God means to do through his agency, for oftentimes the very feeblest have conceived the greatest purposes. John Pounds and his ragged-school—who was John Pounds? A poor cobbler. Robert Raikes, with his Sunday school—who was Robert Raikes? Nobody in particular, but nevertheless Sunday schools have come to something. You may have a sublime conception in your soul. Do not strangle it; nurse the heaven-born thought for God, and the first opportunity you can find, carry out the idea to its practical issues, and throw your might into it. Methinks there must be some young Christian who loves his Master, and who means to do something for him before he dies. Brother, what thou doest, do quickly. Do I not address some young man of a noble spirit, who feels, "I could be wealthy, I could gain a position in my profession, I could become famous and get honor for myself, but from this hour I will lay all down at the foot of the cross, and lay myself out for the good of souls and the glory of God." Give me thy hand, my brother, for thou and I are of one mind in this. But I charge thee go and do it. Do not dream, but work. Do not listen to the sirens which would enchant thee by their music and draw thee from the rough sea of duty. Launch forth in God's name, yield thyself up to the winds of heaven, and they will bear thee straight on in the course of devoted service. The Lord help thee to do with thy might what thou findest to do.



## SOME ECHOES FROM THE FIELD

A. F. Crittendon

One pastor while conducting a Stewardship Revival in his church, using "Baptists Working Toward a World Program" as a text, wrote me as follows: "Your new book is going great and we are having a good response to its teachings." This church increased its budget and over-subscribed its increased budget.

Another pastor after completing a "Stewardship Revival" in his church wrote me as follows: "Things are looking up for the work here. This stewardship course (Baptists Working Towards a World Program) will do more to revitalize our churches than anything I know." This is a report from a country church.

Still another pastor includes in his Christmas greeting the following commendation of the work which I have been trying to do. "As one of those pastors whose churches received great benefit from your work, permit me this word of personal appreciation of your services. From the bottom of my heart I approve the good work you have done and the way you have done it. I shall not fail to pray with you and for you that the work may continue to go forward."

Yet another pastor in whose church it has been my privilege to labor reports that the Every Member Canvass just completed in his church was the "easiest ever conducted in this church, most enthusiastic response and number of tithers greatly increased."

—BR—

## AN ASSOCIATION-WIDE STEWARDSHIP REVIVAL

A. F. Crittendon

The State Convention forces in North Carolina put on an Association-wide Stewardship Revival during the week of Dec. 1-8, 1935, with 19 churches cooperating and an enrollment of 800. The report of that revival in a recent issue of the Biblical Recorder indicates that it was a week of glorious achievement. The booklet, "Baptists Working Toward a World Program," was used in all the churches. A few of the results were: two churches agreed to double the salary of their pastor, one church adopted a budget three times what they paid last year, another church advanced its budget from \$1,000.00 to \$5,000.00, and another church increased its Co-operative Program budget from \$850.00 to \$1,800.00.

Miss Winnie Rickett, B. T. U. Secretary of the North Carolina Baptist Convention and one of the workers in this Associational-wide Stewardship Revival, gives her appraisal of the work as follows:

"I ANTICIPATED—Just a week's work—dealing with facts and figures.

"I THOUGHT—That I needed extra equipment in the way of books and tracts and carried them with me.

"I LISTENED—While our leaders, out of the wisdom of their experience, gave the outline of their plans and assigned the workers.

"I DARED—As I went to my church, to think it was the finest opportunity to undergird constructively our world-wide program.

"I PRAYED—For a spirit-filled meeting in my own church, when lives might know anew the importance of discipleship.

"I SAW—'Baptists Working Toward a World Program' and a Bible transform the thinking of my group, leaving them eager not only for more facts but to share in a world program.

"I DISCOVERED—That information balanced with inspiration had stirred that great group of churches to action and they were ready to go forward.

"I RESOLVED—To be a better steward!"

—BR—

From Maine to Colorado and from the British Honduras people listen to the Sunday school lesson expositions on Saturday at 5:30 P.M. by Dr. Hight C. Moore, over WSM, Nashville broadcasting station.

## DENOMINATIONALISM

From Word and Way

No one can read the Saviour's prayer for His disciples, as recorded in the seventeenth chapter of John's gospel, without the conviction that certain truths are plainly set out in its teachings, by direct statements, and by plain implication. The following are some of these teachings:

1. As to the nature of the oneness of His disciples for which Jesus Prayed.

This oneness did not consist of unity of organization, as some seem to suppose. If all professed Christians in the world belonged to the same denomination, that would not constitute the answer to the Saviour's prayer. The oneness for which Jesus prayed went deeper than that. It was similar to the oneness which existed in the Divine Trinity—"That they may be one as thou, Father, art in me, and I in thee, that they also may be one in us."

2. As to the foundation of this oneness of the Lord's people. This was saving faith in Jesus, or regeneration, and conversion. "For I have given unto them the words thou gavest me; and they have received them and have known surely that I came out from thee, and they have believed that thou didst send me." "That the love wherewith thou hast loved me may be in them and I in them." This is the foundation of the oneness of the Lord's people and in this all the Lord's real people are now one.

3. As to the means by which this oneness is to be realized and maintained. This is strict adherence of the Word of God. "They have kept thy word." "For I have given unto them the words which thou gavest me; and they have received them." "I have given them thy word." "Sanctify them through thy truth: thy word is truth."

Here is where the Lord's people are failing. Too many of the denominations are failing to take God's word as the sole rule of their faith and practice. The only union of the Lord's people worth striving for—the oneness, for which Jesus prayed, begins with the spiritual birth into the heavenly family, and reaches maturity through strict obedience to the obvious teaching of the Word of God. Union by concession, or disregard of the Word of God, is held together by a rope of sand.

—BR—

## THE APPEAL OF THE BAPTIST HUNDRED THOUSAND CLUB

H. C. Bass, State Leader for Mississippi

FIRST—It is definite in the amount asked for from the people. It is One Dollar per month from each subscriber. It is definite in the purpose for which it is to be used; it is to pay debts and nothing else. It is definite as to what debts it will pay; the debts now resting upon the Mission Boards and other institutions now operated by the Southern Baptist Convention. It is definite as to how long it will continue; it will cease after five years from the date of its origin.

SECOND—The amount asked for is so small that the larger number of our people can get in on the campaign. There is scarcely a man in all our churches who now has work but can save out of his personal and habitual expenditures enough money each month to make a payment on the Baptist Hundred Thousand Club. There is an opportunity for the largest fellowship, in offerings of any effort our people have made.

THIRD—It is scriptural in that it is to be financed by money beyond our usual pledges which we make to our church, the Cooperative Program, and even our tithe. It is on the OFFERING BASIS. It is not only an expression of our sense of duty nor of our love for Christ but of our "Abounding love for Christ." It may be said with reason that our tithe is discharging our duty; but our offering is an expression of our gratitude to God for special favors under unusual circumstances. The Baptist Hundred Thousand Club is the latter.

FOURTH—The reaction of it has been marvelous. Those whom we owe are getting their money which we owed them; they are believing in the soundness of methods of doing our work as they did not at one time. Many outside of our denomination and some within did not believe that we could coordinate our people into a definite program. The reaction on our own people has been good! we have come to have confidence in ourselves. The educational value of it has been marvelous. The effect on our denominational institutions is that they now feel free to project plans for re-enforcing all of the mission fields and relieving the heartbreaking and body-destroying burdens that they have had to carry during the depression years. Some of them that should have been at home getting rest but could not or were afraid to come home. They can now come home, be retired because of age or broken health.

FIFTH—It honors Christ. There is scarcely a subscription and payment but what it was made because of love for the cause of Christ and His good name as expressed through our denomination. Baptists do not have much denominational machinery or ecclesiastical personalities around which to center their efforts. It is very easy for us to focus our interest in the One who is above every name. We can very easily magnify Christ in our efforts. It is not "Paul, or Apollos, or Cephas," with us so much. It is Christ as Lord and Savior that we very clearly honor with our gifts.

—BR—

## WATCHING GOD IN BIBLE STUDY

What Are Our Sunday School Teachers Doing?

Eldridge B. Hatcher

—O—

II

Last summer, soon after the events mentioned in my last article, I started North on my vacation. I had noticed that our Sunday School Lesson Helps seemed to give superior emphasis to the human element in the Bible lessons and to treat the Bible as if it were the story of men and women rather than the story of God. I later found this same trend apparently running through the Sunday school publications of the other evangelical denominations, and I was now wondering if our Sunday school teachers in their classes were following this method. I visited some of our Baptist men's classes in several states.

I found myself much interested in the teachers and their utterances. They were men of ability, intelligence and consecration. Valuable instruction was given on many subjects and they gained and held the attention of their classes well. I listened not in a spirit of criticism, but with a hunger for learning what teachers generally are doing, and I could not shut my eyes to the fact that these gentlemen were following strictly the path suggested by our lesson helps and were talking chiefly about human characters and human interests,—with God brought in occasionally, or incidentally. I did not get the idea that any of them were trying to build the lesson around God as the central, supreme Figure, so as to keep the eyes of the class chiefly upon HIM from beginning to end. God was treated as one of several characters.

Again and again the thought came to me "May I not be exaggerating this matter?"

With such a possibility in mind I would go into the next class and there, as the minutes passed,—with the attention of the men riveted upon the characters of Aquila and Priscilla, or John, or Daniel, or others and so little being said about God—I found myself unable to resist the growing conviction that during those forty or fifty minutes a tremendous opportunity was being lost. The men were interested, but the spiritual dynamic was largely lacking.

The thought came to me often during the summer "Suppose that all over the Sunday school world, every Sunday, scholars should be coming out of their classes saying to one another "We have learned something new today about our Heavenly Father" or "Christ is more



real to me after our lesson this morning."

Another fact that came to my attention was that this method of dealing with the Bible is being suggested to our young people in their B. T. U. "Daily Bible Readings,"—suggested in the printed comments on these "Readings." This practice seems to prevail among other denominations. In other words our young people are being taught to build their Daily Bible Readings chiefly around the human elements in the Bible rather than chiefly around God.

After finding this trend in the Sunday schools and young people's organizations, I was not surprised at finding in our "Daily Vacation Bible Schools" literature a suggestion of a similar plan for Bible study. I judge, of course, that this method of study prevails in these schools of other denominations also. In other words, the further I inquire the more indications do I seem to find that this humanistic current probably holds in its grip almost the entire evangelical Christian world, and I am treating this entire matter on the basis of what seems to be, not merely a Baptist, but an international, inter-denominational, custom or trend.

What about present day preaching? Do our preachers, in studying the the Bible and preaching it, put superior emphasis on the human element in the Bible? I do not know. This question arises however: "Inasmuch as our preachers, with some exceptions, have probably passed through our Sunday schools and young people's societies, and as the Bible teachers in our Baptist colleges and Seminaries, where most of these preachers have been trained, have also probably passed through our Sunday schools and young people's societies, where this method is followed, shall we expect to find that these preachers—and teachers also—have cast aside this denominational method of Bible study and are now building their Bible study and sermons chiefly around God rather than around man?"

As to what our preachers generally are actually doing in this regard, I cannot say. It is true that I have heard several sermons in different states this summer and have read the published summary of other sermons preached on the preceding Sunday. I have several times examined the long list of published sermon-subjects (the sermons to be preached on the following Sunday, and containing exceedingly few references to God) and from all of this I have not received the impression that our preachers as a whole have escaped from this world-wide humanistic tendency in their treatment of Bible texts.

In other words, in whatever direction I looked, I seemed to find the suggestion that the Christian world is too largely leaving God out of their thoughts, their studies, their teaching, their plans,—and, to a certain extent, out of their preaching. Is not this the reason why the present day Christianity is so helpless in coming to the rescue of this war-torn, perishing world? We are not, in our Bible study, looking unto the hills from whence must come our help.

—BR—

# **BAPTIST TRAINING UNION CONFERENCE HAS LARGE ATTENDANCE AND FAR REACHING PROGRAM**

**J. E. Lambdin**

—O—

The Fourth Southwide Baptist Training Union Conference, held in Birmingham, Alabama, December 31, 1935-January 3, 1936, had the largest attendance of any of the Southwide Conferences to the present date. The paid registration was 7,085. Many attended who did not pay a registration fee. It is safe to say that over ten thousand people attended sessions of this Conference. They stayed with the sessions from 8:45 in the mornings until after 9:00 in the evenings.

## **The Program**

The program was far reaching in every respect. It touched every phase of church and denominational life. Individual Christian living was emphasized from the beginning until the

close in each general session and conference. The key-note of the Conference was "Faith Is the Victory." This is the key-note for the Baptist Training Union Calendar of Activities for 1936. This key-note was applied by a special theme at each session as follows: Living with Others in Our Training Program, In Our Stewardship, In Our Witnessing for Christ, In Our International Relationships, In Our Worldwide Service. J. E. Lambdin, secretary and editor, W. A. Harrell and C. A. Hearn, associates, Baptist Training Union Department, Baptist Sunday School Board, deserve honor and praise for their vision, planning and leadership in this Conference and of this important phase of our church and denominational life.

## **Five Year Program**

One of the most important things accomplished by the Conference was the setting out of a Five Year Program and the adoption of the associational training union as the major means of realizing these objectives. After the program had been presented by Secretary Lambdin each state training union secretary spoke pledging his loyalty, support and leadership. Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, closed this session with a ringing message which brought the Conference to their feet declaiming a united determination to "Go Forward."

The objectives of the Five Year Program are as follows:

### **I. General Objectives—**

1. To establish the Baptist Training Union more thoroughly in the thinking of our people as the church program for training all church members, and as an essential element in the Christian educational program of every Baptist church.

2. To make substantial progress in the enlistment of all our people in all our church and denominational life through a permanently effective means of enlistment, namely, the training process.

3. To present God's challenge to our young Christians to meet the demands of the new day with a complete dedication of their lives to the Master in any life calling into which he might direct them, and to be ready at all times to respond to his call to preach the gospel at home or in the uttermost part of the earth, or to enter any other field of Christian service as a vocation.

4. To fortify our people with the truth and to equip them better through Christian training to meet the issues—social, racial, economic, political and religious—of the complex age in which we live.

### **II. Specific Objectives; by January 1, 1941 at least the following:**

15,000 Training Unions with at least a director.

1,000,000 Enrolled in Training Union.

12,000 Junior B. Y. P. U.'s.

12,000 Intermediate B. Y. P. U.'s.

16,000 Senior B. Y. P. U.'s.

9,000 Baptist Adult Unions.

49,000 B. Y. P. U.'s and B. A. U.'s.

906 Organized Functioning Associational Training Unions.

4,500 Standard B. Y. P. U.'s and B. A. U.'s.

1,500,000 Study Course Awards.

### **The Speakers**

The speakers were present as scheduled on the program and the testimony of thousands was that they could not have been better. Some of the speakers were as follows: Dr. C. Roy Angell, Rev. Noble Y. Beall, Dr. Wade Bryant, Dr. Dean Crain, Dr. L. O. Dawson, Dr. B. D. Gray, Dr. John L. Hill, Dr. T. L. Holcomb, Dr. John Inzer, Dr. Toyohiko Kagawa, Secretary J. E. Lambdin, Dr. J. B. Lawrence, Dr. Chas. E. Maddy, Ex-Governor Pat M. Neff, Dr. W. F. Powell, Dr. M. T. Rankin, Dr. John R. Sampey, Dr. Frank Tripp, Dr. I. J. Van Ness, Dr. Perry Webb and Dr. J. O. Williams.

### **Missionary Emphasis**

The Conference had long looked for the com-

ing of Doctor Kagawa. He spoke twice on the last day of the Conference. His messages were inspiring and challenging and the impression that this great world Christian made will be felt until the end of time. The climax of the Conference was reached as Dr. Chas. E. Maddy, Secretary of the Foreign Mission Board, brought the closing message presenting our missionary opportunity.

### **The Conferences**

Much time was spent in conferences of a very practical nature dealing with problems and objectives in planning for greater training unions in every church big and little in the Southern Baptist Convention. There were also conferences dealing with the perplexing problems Christians face in the world today. Some of the conference leaders were as follows: E. E. Lee, W. A. Harrell, C. A. Hearn, Henry C. Rogers, J. M. Crowe, W. W. Willian, T. C. Gardner, J. P. Edmunds, Byron C. S. DeJarnette, S. S. Russell, T. H. Farmer, Edwin S. Preston, O. K. Radford, Auber J. Wilds, J. M. Price, T. B. Maston, J. L. Corzine, Frank H. Leavell, G. Kearnie Keegan, J. T. Watts, Davis Cooper, Jr., Chester Quarles, E. J. Wright, J. C. Hockett, George Elam, G. S. Dobbins, Miss Winnie Rickett, Mrs. Henry C. Rogers, Miss Roxie Jacobs, Versil Crenshaw, Miss Helen Gardner, Miss Frances Whitworth, Miss Emma Bains, Miss Florrie Lee Lawton, Miss Mary Alice Biby, Mrs. Sadie Tiller Crawley, Mrs. Davis Cooper, Jr., Mrs. Edwin S. Preston, Mrs. J. E. Lambdin, Mrs. Agnes K. Holmes, Miss Grace Morehead, Mrs. Adam Sloan, Mrs. J. P. Edmunds and Miss Lucy Carleton Wilds.

### **Influence for Good**

Time alone will be able to tell the good this Conference has done. Lives have been changed, churches have been helped and the entire Southern Baptist Convention has caught a new vision of the opportunities afforded by a great training program which may be realized through the training union in each church.

One newspaper carried the picture of the Conference and stated that this great Conference was evidence that all of the world was not getting worse. Citizens of Birmingham stated that this Conference was the greatest force for good which had ever been in their city. Hotel managers and the Chamber of Commerce leaders stated that this was the largest conference they had ever handled and at the same time the easiest to manage because of the fine attitude of the people.

—BR—

## **"CHURCH MUSIC"—POINTED PARAGRAPHS**

**I. E. Reynolds**

### **No. 7. "The Order of Service As Related To Church Music."**

God is a lover of beauty, a lover of system, a lover of order. Everything created by Him is beautiful, orderly and systematic. It is hard to reconcile the conduct of some of our church services with scriptural injunctions and examples in this respect. Paul says in I Cor. 14:40, "But let everything be done decently and in order." The writer has been unable to find a single scripture on which to base a disorderly service. The Holy Spirit does not work in confusion. The Still Small Voice of God is not often heard amidst the din of noise. The sweetest and most beautiful music is very often the softest strains. The character of a service and its effectiveness depends very largely upon the order of service. The order of service in any church is reflected in the type and character of the music used and the manner in which it is rendered. By order of service the writer does not have reference to a formal service, but the manner in which it is conducted. In any church, regardless of size or kind, the services should be conducted in a systematic, orderly, and beautiful way. Each item of the service should be in proper proportion to each other. The music should be planned for the whole congregation commensurate with the needs in the light of its appreciation in order that it may command respect, draw and hold the people, and that it might be conducive to worship, meditation, and a spiritual influence.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.  
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### 5,000 CLUB PLANS FOR THE WOMEN

At a recent meeting of the Local Board I was elected State Chairman for the W. M. U. part of the 5,000 Club. Your Chairman with the Corresponding Secretary, Miss Fannie Traylor, and the Young People's Secretary, Miss Edwina Robinson, met on Saturday, January 11, at the home of our President, Mrs. Ned Rice, Charleston, to make definite plans for securing 2,500 MEMBERS of the 5,000 Club.

We all know that our District Chairmen with their Associational Superintendents constitute a very loyal and dependable group, and can be counted on to function in leading us out as we seek to reach a big objective,—namely, **HELP RID MISSISSIPPI BAPTISTS OF DEBT.**

In order to be definite **SUGGESTED MEMBERSHIP GOALS** will be given each Association at an early date.

Even before this meeting the Corresponding Secretary, Miss Traylor, had presented the plan in the four Institutes held this week, composed of at least 500 women. The women received this plan of ridding Mississippi Baptists of debt very enthusiastically. Twenty-five women very definitely committed themselves to the task by signing the Pledge Cards, many more asking for cards to be signed and sent in later.

Signed:

Mrs. J. A. Anderson, State Chairman.

### Some Facts Concerning Henrietta Hall Shuck

On the Virginia "Shuck Centennial Prayer Card" appear the pictures and pertinent data of Rev. and Mrs. J. Lewis Shuck and then the following:

That God may be glorified and His Kingdom interests advanced, we covenant ourselves together to pray daily during the centennial year, October, 1935-October, 1936.

1. That America may have the Christian attitude toward China.
2. For all Christian work in China.
3. For Southern Baptist missionaries and Chinese leaders.
4. That the Gospel may be preached to every creature in China.
5. For the young people of China and America, that they may seek God's will for their lives.
6. That those whom God calls for special service in China may be sent.
7. For our Christmas offering of 1935, a large part of which will be devoted to China.

By request the following information has been received from Miss Willie Kelly of Shanghai, China, concerning the second wife of Rev. J. Lewis Shuck:

Mrs. Eliza Gable Shuck reached Shanghai (with her husband) on Oct. 27, 1847. She was from Alabama, just what place I am unable to find out. This is recorded in the minutes of the Mission:

"Whereas it has pleased our Heavenly Father to remove from us, our beloved sister, Eliza G. Shuck, who departed this life Nov. 21, 1851, we deem it proper to take notice of this event. Therefore,

Resolved (1) That we deeply feel and deplore the affliction inasmuch as our dear brother Shuck has thereby lost an affectionate and sympathizing wife, his children a kind and faithful mother, and the Mission, a member, beloved and devoted to her work.

(2) That we deeply sympathize with her bereaved husband and motherless children, her

### OBJECTIVES FOR MEMBERSHIP

—o—

1. 100 PER CENT OF STATE OFFICERS AND OTHER MEMBERS OF THE EXECUTIVE BOARD.
2. DISTRICT AND ASSOCIATIONAL OFFICERS 100 PER CENT.
3. AT LEAST ONE MEMBERSHIP FOR EVERY Y. W. A. ORGANIZATION.
4. ONE MEMBERSHIP FOR EVERY W.M.S. IN ADDITION TO THE INDIVIDUAL MEMBERSHIP.

venerable parents and other relations and humbly pray that God may support them under this sore trial and that He may grant His grace to enable us to improve this mournful event and to be faithful even unto death.

G. Percy, Secretary."

Mr. Shuck and two children went back to the United States in November 1852. He taught and worked among the Cantonese in San Francisco.

Mrs. Shuck and one child were buried in Shanghai but their graves cannot be located. I saw their graves about thirty years ago, but went to this same cemetery some time since, and was utterly unable to locate them. This cemetery is very old and neglected, recently the Municipal Council have tried to clean it up, but Mrs. Shuck's stone must have been stolen and there is no record of her burial. I tried in vain to find and repair it when I repaired the graves of Dr. and Mrs. Yates but am grieved to say that all efforts failed as the stone had been removed. I found the grave when I first came to Shanghai, but neglected to go there any more until too late.

Mr. Shuck, Dr. Yates and Mr. Tobey and their wives were the charter members of our North Gate Church which is now called the First Baptist Church of Shanghai. The Chinese charter members were two Cantonese who came up to Shanghai from Canton with Mr. Shuck.

From the Minutes of First Baptist Church of Shanghai:

"The church met on Jan. 4, 1852 under very sad circumstances, having been called upon to lament the loss of one of our little band in the person of the late Mrs. E. G. Shuck who departed this life in the triumph of the Faith the 20th of November, 1851."

We are happy to announce that the Lottie Moon Offering through Jan. 10 amounts to \$9,697.11. How grateful we are for this amount already. If you haven't sent yours in—do so as early as possible.

We are eager to have a complete record of our Honor Churches for 1935. If you haven't sent in yours be sure to do so immediately. An Honor Church is one that every resident woman member of the church made a offering to missions during the year.

Rua Jose Hygino, 350, Rio de Janeiro, Brazil  
December 17, 1935

Miss Nettie Ree Traylor,  
Jackson, Mississippi.

My dear Miss Nettie Ree:

Your nice letter of November 21st was received

last Saturday and I was delighted to hear from you. I think of you often and am always glad to receive news from you and other members of our office force.

It is lovely of the Mississippi W. M. U. to remember its missionaries with a subscription to a magazine and I can assure you that we deeply appreciate it. I believe you have been sending the Readers' Digest to me two or three years and I have certainly enjoyed it. It is easy to carry with me when I go to my work and I spend many an hour on the street car or bus reading it. Evie was mistaken when she said that my brother was having it sent to me—he had the National Geographic sent to me last year. I shall be glad to receive the McCall's and am sure I will enjoy it very much. I have never received it, but sometimes borrow a copy from one of my missionary friends to see what the styles look like. Then it brings nice pictures that will be useful in poster making. So please extend my thanks to the women for this, another manifestation of interest and love. What would we do without friends, anyway?

It is very warm here now—good old summer time weather. I can't get up very much Christmas enthusiasm. I plan to go to town this afternoon and do a little shopping so that might make me realize that the glad season is near.

We are looking forward to the visit of Dr. and Mrs. Maddy and any who may come with them next year. I rather think Dr. and Mrs. Sampey will come too. Then when their visit is over, we'll begin making plans for our furlough (the Allens and I), so you see 1936 will be quite an eventful year. I guess I'll stop at the Baptist Hospital for a thorough physical examination when I go through New Orleans as that seems to be the order of the day for missionaries. Then Dr. Maddy orders a three months' rest and after that I'll be able to work a bit if there are any requests for talks about our work in Brazil. I had thought about entering school and studying for nine months of my furlough; some have discouraged that. However I am not sure yet just what I'll do. My life is in God's hands and I am willing to leave every decision for Him to make. I suppose we'll leave Rio in September or October of 1936.

Our Annual Convention has been postponed until the visit of Dr. Maddy. It was to have met in Recife in January. Some of us were not favorable to the postponement but the majority was and of course succeeded in getting their wish. It means that I must call an extra session of our Central Committee to make plans for our work during the year. There will be only three months of the Conventional year of 1936 after our meeting in June as we close in September. We are quite delighted that we are to soon have a new publishing house. It will surely be a blessing to our work.

I am sure my letter is long enough, so will bring it to a close. Again do I thank you for the letter and the ladies for the magazine. I will think of them every time I see the magazine and many times between.

Write again sometime and lots of love to Edwina, Miss Traylor and to all our friends there. I sincerely hope every one will have a very happy Christmas and that 1936 will bring rich blessings and much joy to all.

Sincerely,

Minnie Landrum.



## The Baptist Record

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## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### The Songs We Sing

"Let me write the songs of a na-  
tion it matters little who writes its  
laws." "Tell me what your people  
sing, I will tell you what they are."  
These statements have much truth  
in them, because the songs of the  
people are the souls of the nation.  
The songs the mothers sing to  
their children in arms and in the  
cradle have much to do with shap-  
ing the lives and characters of their  
offspring.

Recently we had a Sunday school  
lesson on the song of Mary at the  
enunciation. Commenting on this  
lesson Dr. William T. Ellis had  
some sensible words to say: "What  
are the girls of today to do for  
lullabies to sing to the babies of  
tomorrow? That is really a more  
important question than many of  
the ponderous problems debated by  
professional educators. For the  
songs that mothers sing do more to  
shape the character of a nation than  
the lectures of the college profes-  
sors. Our mothers sang to us the  
dear unforgettable songs of faith,  
which many of the younger genera-  
tion do not know.

"Are the babies of the future to  
be brought up on 'hot-cha' tunes, or  
feverish 'mammy' songs, or moan-  
ing 'blues'? Or will the new moth-  
ers try to lull the children to sleep  
by blowing smoke rings for them?  
We shudder to think of a genera-  
tion of mothers who cannot sing to  
their children songs that are  
worthy to be remembered." And  
that generation seems to be about  
here.

"My earliest and sweetest recol-  
lections of my mother was when she  
lulled me to sleep to the music of  
some old, gospel hymn, a hymn full  
of soul and gospel. Sentiments were  
planted in my little soul then that  
have never left me. I got my first  
idea of Christ and God through the  
songs my mother sang in my child-  
hood. I do not know what my life

After the Civil War provision  
was made by the government to  
establish free schools. For several  
years the Masonic Hall served as a  
school building. Naturally, as the  
population increased and other con-  
ditions in the community improved,  
the schools made great steps for-  
ward. The foundation for the first  
high school was laid about 1880. In  
1883 Mr. A. L. Summer, a very  
enthusiastic educator, came to Co-  
lumbia and built up what was con-  
sidered at that time a splendid  
school. Among the teachers here  
during his years of service were  
Mr. Henry Yawn, later State Treas-

urer, and Mrs. Sophia Foxworth, a  
prominent Marion Countian.

The present high school building,  
built in 1905, was the first brick  
school building in the city. Ten  
years later the primary building  
was established. To these was added  
in 1924 what is now the grammar  
school.

During the last thirty-five years  
the Columbia schools have had the  
services of many capable and  
talented superintendents, who have  
continued to rise until they have  
become prominent in the business  
and professional world today.

Among this number are Dr. N. R.  
Drummond, Honorable R. D. Ford,  
State High School Supervisor, S.  
B. Hathorn, and Prof. J. T. Cal-  
houn, State Elementary School  
Supervisor, all of whom are well-  
known to many Columbians today.

During the present session 925  
pupils have been enrolled in the  
city schools, including 315 in the  
high school. The faculty consists  
of twenty-eight teachers, headed  
by Superintendent A. G. Stubble-  
field. During his seven years in  
Columbia Mr. Stubblefield has done  
much for the betterment of educa-  
tion in the city and county. Dur-  
ing his superintendency the Co-  
lumbia High School has become a  
member of the Southern Associa-  
tion of Colleges and Secondary  
Schools.

president; T. W. Adams, secretary-  
treasurer. A meeting will be held  
before long, likely.

The Scuna Valley Baptist Church,  
Yalobusha County, came to the end  
of the year with all budget obliga-  
tions paid. Besides it gave some  
\$200.00 to the 100,000 Club and the  
debt campaign. It is a small church  
without a house of worship, but  
it believes in the denominational  
work.

I am wondering if it would not  
be a good and just law to be pass-  
ed by our legislature to make it a  
violation of the liquor law to have  
government license to sell hard  
liquor. When a person has such  
license it is sure evidence that he  
purposes to violate our state law  
against the sale of such liquor. If  
our law makers want to do right,  
pass such a law.

With deep regret I learn of the  
death of Dr. B. H. Lovelace, of  
Clinton, which occurred last week.  
He was one of our best preachers.  
Condolence to the bereaved wife,  
children and other sorrowing ones.

In its last meeting the Yalobusha  
County Baptist Association elected  
the following brethren officers of  
the Yalobusha County Baptist Sun-  
day School Convention: L. D. Clem-  
ents, president; T. T. Gooch, vice-



THE COLUMBIA CITY SCHOOLS

S. S. ATTENDANCE JAN. 12TH	
Jackson, First Church	1,025
Jackson, Calvary Church	989
Jackson, Grif. Mem. Church	778
Jackson, Davis Mem. Church	193
Jackson, Parkway Church	218
Jackson, Northside Church	122
Hattiesburg, First Church	555
Brookhaven, First Church	589
Quitman, First Church	214
Springfield Baptist Church	115

B. T. U. ATTENDANCE JAN. 12th	
Jackson, First Church	169
Jackson, Calvary Church	194
Jackson, Grif. Mem. Church	249
Jackson, Parkway Church	80
Jackson, Northside Church	54
Brookhaven, First Church	185
Quitman, First Church	112
Deemer Baptist Church	60
Springfield Baptist Church	57

## BRUISES! SPRAINS!

Here's a way to take the pain out of  
wrenched ankles, bruises, sprains! Just  
pat Sloan's Liniment gently on the sore  
spot. Discomfort disappears. You feel  
only a soothing, sunshine warmth as  
Sloan's stirs up the circulation of fresh,  
healing blood. The swell-  
ing goes down! Pain is  
eased away! No wonder  
millions of Mothers call  
Sloan's "The Family  
Friend!"



Pat on gently!  
Don't Rub!

## SLOAN'S LINIMENT



VACUUM  
PACKED  
IN USEFUL  
GLASS JARS  
SAVE THE  
COUPONS

## Morning Joy COFFEE

## CLEAN EYES ARE HEALTHY EYES

To keep your eyes clean and healthy  
use regularly Dickey's Old Reliable  
Eye Wash. All stores or by mail 25c.  
DICKEY DRUG CO., Bristol, Va.



## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

Lesson for January 19  
Jesus Christ Qualifies

Baptist in the Jordan: Battles in the Wilderness.

Longer Lesson, Luke 3:1-4:15.  
Printed Text, Luke 3:21, 22; 4:1-13.

Golden Text, Luke 4:8. The command embraced in this verse is based upon the facts of the worthiness of God, and the responsibility of man. Because of what God is in His essential nature, He alone merits man's worship in spirit and in truth. Because of His sovereignty over the world, He alone merits man's service. A failure upon the part of any man to worship Him is atheism, and the failure of any man to serve Him is lawlessness, sin, and rebellion.

The third chapter of Luke begins with his effort to fix the date of the beginning of the ministry of John. In this effort Luke uses one emperor, one governor, three tetrarchs, and two high priests. Luke is marking the date of an occurrence of world significance, hence, the whole world is referred to, and the emperor of the earth is named. The God of heaven is about to speak a message of truth and light and life, world-wide in its application to men of good will.

But God does not speak this message in Rome, sitting throned upon her seven hills in haughty insolence; nor in Jerusalem, hovering her brood of moral and spiritual degenerates, and furnishing for all time a horrible example of the appalling disaster which ever treads hard upon the heels of rebellion against God. The message from God lit not upon the emperor, the governor, the tetrarch or the high priest, but upon a forest bred Baptist preacher abiding in a wilderness. Maybe the wilderness is symbolic of the world condition, morally and spiritually, at that time. We know now that incomparably the greatest event which had occurred in five centuries was the coming of God's word upon John. And note that Luke says it came "upon" not "unto" him. The translation ought to read, "A word of God" (a distinct, definite message from God) "came upon John." The force of the preposition "upon" is that of pressure from above. Would you know the one great qualification for preaching?

It is not natural gifts, valuable as these may be. It is not social grace, winsomeness of personality, breadth and depth of culture, or thoroughness of educational preparation, desirable in themselves as these things are. This is the one great qualification: "A message of God came upon," pressed down upon, entered into, heated the marrow in the bones of, burned in the heart of, loosened and lit the tongue of, blazed upon the lips of, a man.

This country Baptist preacher upon whom "a word of God" came

began preaching. Notice the country dress and country "fare" and country language of John. "Axes," "trees," "dens of snakes," "threshing floors," and his theme was the coming Kingdom of God. The Kingdom was to come in the person of its King, and He was to usher in the reign of God on earth, setting the right in the lofty places and hurling the wicked down in the dust.

Jesus came from Nazareth of Galilee to be baptized by John. How did Jesus in His baptism qualify for His work? He fulfilled all righteousness, did that which it is right for a man to do, identified Himself with sinful man, honored the ministry of John, and gave endorsement and ratification to the ordinance which has ever since stood as the outward sign of an inward grace, the symbol of the burial of the man of sin whom Grace has raised in the place of the old to walk thenceforth in newness of life.

Jesus was praying as He came up out of the water. The word Luke uses to tell us this has the meaning of a forward wish, look, desire, a prayer which projects the desire and wish and purpose under God of the one who offers it into the future. As he came up out of the baptismal waters, our Lord was looking to the future, asking for strength and guidance for the work to which He has in his baptism dedicated Himself. And while He was thus engaged, while walking up out of the waters of the river, "the heaven" was opened, the Holy Spirit in the bodily form of a dove descended upon Him, and there came out of heaven the voice of His Father saying, "Thou art the Son of Me, the Beloved. In Thee I have found delight." In the first of the quoted statements, Jesus is identified. Silence! All ye carping critics! Hush! All ye blatant infidels! Hold your irreverent tongues! All ye dupes of the devil! Let God be true, though all your mob be a horde of liars! Hear ye the Most High declare the Deity of Jesus, "Thou art the Son of Me, the Beloved." In the second statement, the excellence of Jesus is declared. "In Thee I have found delight." Jesus our Lord has been found well-pleasing unto God.

Luke 4:1-13 records the story of the campaign waged by our Lord against the devil in the wilderness. Our Lord seems to have started His return journey to Nazareth, when the Spirit turned (Mark says, "The Spirit drives," urges 1:12) Him aside into the wilderness, and continued to lead Him there for forty days. During all this time the devil was continuously laying siege to the citadel of His soul, so that He (Heb. 4:15) "Hath been in all points tempted." Here the devil "Completed every temptation," and was foiled in each of them. Our Lord took up our fight with the devil just where Adam failed and

fled, and gave illustration of the truth, long before James wrote it, (James 4:7) "Resist the devil and he will flee from you."

### I. A Temptation to Lack of Confidence. (Luke 4:1-4).

Our Lord's temptation began with His entry into the wilderness and continued for forty days, but the three typical tests recorded by Matthew and Luke seem to have taken place at the end of His fast of forty days. While He was weakest and the devil was strongest in position and circumstances, this first of the three combats took place.

"If thou art the Son of God." The Father, speaking from the opening heavens at Christ's baptism, had just said that He was God's Son; but the devil suggests that it might be well to test the matter. Taking God at His word is not the devil's way. "I have small doubt that you are His Son, but you might as well know positively. If you are His Son, you certainly do not have to suffer the gnawing pangs of intense physical hunger. 'Command this stone that it become bread.' Now, doesn't that remind you of the temptation in the Garden of Eden? 'And Jesus answered him,' for years as a youth at Nazareth, our Lord had studied His Bible, and now He was Master of this Sword of the Spirit, able to wield it to the discomfiture of the devil. 'Man shall not live by bread alone.' Man shall not live by the law of his appetite alone, but by every law that proceedeth out of the mouth of God. So our Lord successfully resisted this temptation to a lack of confidence that His Father would give Him the things needful to sustain Him in His trial, resisted the temptation to cast His life upon the low plane of the physical.



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### How To Quickly Check A Cold

After every undue exposure, and the moment you feel a cold coming on, take STANBACK. This "Balanced Prescription" nips colds before they get a start. If a cold already has you in its grip, STANBACK will quickly ease the pain and discomfort and hasten permanent relief. STANBACK also reduces fever, and one STANBACK powder dissolved in a little water quickly eases simple sore throat. At all drug stores. Trial size 10c. Economy size 25c.

### How Calotabs Help Nature To Throw Off a Bad Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fifth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs is one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

### II. A Temptation to Another Confidence (45-8).

Matthew places this temptation last. "Showed Him all the kingdoms of the world in a moment of time." Wherever their feet may have stood, the devil had power to induce an exaltation of spirit under the spell of which Jesus saw a vision of all the political glory of the world in a flash of heightened vision. The devil claims all the glory of the world and the power of the world system, and the ability to give it to whom he will. He certainly does bear rule when allowed to and empowers his deputies when permitted, but the brethren who are so cocksure that the devil spoke literal truth, might do well to remember that he is the father of lies, and never has told the truth to anybody about anything.

The temptation here is for our Lord to turn aside from the way marked out for Him, aside from God's way, aside from His confident committal of all his ways to God, and trust the devil. In its deepest meaning this temptation marks the decisive moment in the age-long battle against every form of might that claims for itself the homage and obedience which the will of man owes to Right and Right alone. The devil has might, worldliness has might, a terrible power which ambition recognizes. But God and

(Continued on page 15)

## MUSCULAR RHEUMATIC PAIN

It takes more than "just a salve" to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the local congestion and pain when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application, relief usually follows.

Even better results than the old-fashioned mustard plaster. Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



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Heavy Fruiter Three Bale Acre Cotton. More lint. More money. Bigger bolls. Easy to pick. World beater in producing cotton. Write Originator for Special prices and Free Seed offer on Heavy Fruiter.

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A SECTIONAL VIEW OF THE RELIANCE MFG. CO. WITH A FEW OF THE 700 EMPLOYEES

### FACTS ABOUT COLUMBIA, MISSISSIPPI

The town of Columbia, Mississippi, was fixed as the county seat of Marion County by act of the General Assembly of the State of Mississippi, January 13th, 1818, 117 years ago. Columbia was the temporary capitol of the State from February 27, 1821, to November 28th, 1821, and has continued to be the county seat of Marion County. Columbia has been an important trading center, even prior to 1899 when the first railroad was built into the town.

The city is supported by three railroads, namely, the Gulf & Ship Island branch of the Illinois Central System which was built into Columbia in 1899; the Gulf, Mobile & Northern, which was constructed in 1907, and the Fernwood, Columbia & Gulf Railroad Company, built into Columbia in 1920.

Highway No. 13 connecting with No. 49 south of D'Lo passes through Columbia, also Highway No. 24 extending east and west

through Columbia and connecting with No. 49 at Hattiesburg. The county is traversed with over 150 miles of splendid gravel roads. A hard-surfaced highway extends from New Orleans via Slidell to Bogalusa through Columbia to Jackson, Miss.

The population increased from 2,836 to 4,832 in ten years, or 71 per cent, being the second largest increase in the State of Mississippi for the last census. The present population is over 6,000. Real assessment increased \$882,740 and personal \$538,823 or a total of \$1,421,563 in 18 years.

Bank receipts increased in 14 years from \$585,901 to \$2,105,148, or a total of \$1,521,246. There has been no bank failures in Marion County during the depression.

All streets were paved with brick with five inch concrete base and at a cost of \$547,211.35. In addition to this large paving program, approximately \$25,000 was spent on other public works.

Marion County was selected as the home of the Mississippi Indus-

trial and Training School by the State, and this institution is located just outside of Columbia. It is a beautiful spot on well drained level land, and comprises 3,200 acres of ground with 22 separate buildings for the white boys and girls. This institution is a place where wayward, backward and orphaned children may live and learn a trade, growing to manhood and womanhood with a good character and moral background. In addition to farming and dairying, wood-working, printing, weaving, household work, etc., are taught to the children, so they will be well trained when released and let out into the world to make their own way.

Columbia also has a modern hospital with two resident physicians, twelve student and four graduate nurses. Rated high and affiliated with the American Hospital Association.

There are ample hotel facilities for the traveling man, the weekender or the winter guest, all accommodated with modern conveniences. The Hotel Marion with 47 first-class rooms, or the Bayliss Hotel with 24 rooms. In addition there are comfortable apartments, furnished rooms and good boarding houses.

In 1930 the Dorgan-McPhillips Packing Corporation, constructed a large vegetable canning plant in Columbia. This factory has a capacity of 3,500 cases per day of 20 hours, and employs an average of 75 men and women most of the year.

The Columbine Knitting Mills, Inc., making men's high grade hosiery, is located in Columbia. The capacity of this plant is 250 dozen pairs of socks per day of 20 hours, and 60 women and men are employed regularly 12 months in the year, working both day and night shifts.

The Budlong Pickle Company of Chicago, Illinois, one of the oldest companies of this kind in the United States, has established in Columbia, one of the largest stations in the South. This station has 46 vats with capacity of 400 to 500 bushels each, and is equipped to handle 27,000 bushels of pickles.

In April of 1929 the first 4-H Calf Clubs were organized and ten fine Jersey calves were purchased and placed with the outstanding boys and girls in the county. This project was financed by the banks and business men of the community. Since then approximately 150 head have been purchased and added to the 4-H Club work. These calves won prizes at a great many of the fairs and after the second year, carried off all of the first and second prizes at the state fairs, also winning prizes at Memphis and the National Dairy Show in St. Louis.

Through the efforts of the Marion

(Continued on page 14)

## Find Out

From Your Doctor  
if the "Pain" Remedy  
You Take Is Safe.

Don't Entrust Your  
Own or Your Family's  
Well-Being to Unknown  
Preparations

**B**EFORE you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism; neuritis or neuralgia, ask your doctor what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

Remember this: Genuine Bayer Aspirin is rated among the fastest methods yet discovered for the relief of headaches and all common pains... and safe for the average person to take regularly.

You can get real Bayer Aspirin at any drug store—simply by never asking for it by the name "aspirin" alone, but always saying BAYER ASPIRIN when you buy.

**Bayer Aspirin**



*This Columbia edition is made possible by contributions of the following firms and individuals:*

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**Check headaches FASTER!**

Doctors have found Bromo-Seltzer relieves headaches faster than other remedies tested. Does things for you many other remedies can't do—helps to settle the stomach, soothes the nerves, reduces excess lactic acid in the blood.

Get Bromo-Seltzer at drugstores or soda fountains. Keep it at home.



# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Mrs. "Friend" leads off on Jan. 2nd of the New Year, with her dues for the Orphans and Mr. Cormier. None can beat her in regularity of gift, or in fewness of her words. We thank her. Brother Mize writes his letter of thanks on Jan. 3rd, from the Baptist Home for Children, and on the same day, Fannie Mae tells us some of her Christmas experiences, and sends her Jeannie Lipsey No. 1 dues; and the answers to puzzles. On Jan. 5th, Abbie Miriam sends her J. L. Club dues and answers to puzzles, too. About the puzzles: as they are in two parts, I am giving this week one part by Fannie Mae, and one by Abbie, though each one sent both parts. As we are offering no rewards just now, I feel at liberty to do this.

I am giving you today Mrs. Mayo's study on Leviticus, the third book of the Bible. To me it is very interesting, and I believe you will find it so. You see, we are following now the history of God's Chosen People, the Jews. You will find some puzzle spaces to be filled in which will rouse your attention.

Try to fill this New Year with deeds of helpfulness to others.

Much love from,

Mrs. Lipsey.

## Bible Study Leviticus

Leviticus is the third book of the Bible. It was written by Moses.

Leviticus comes from the word Levites, who are the descendants of Levi, one of the twelve sons of Jacob, known as the twelve tribes of Israel, they were the priestly tribe and had charge of the worship and teaching of the law.

Leviticus is sometimes called the book of the law, as it gives the particulars of the Tabernacle worship and the duties of the priesthood. It gives in more minute detail the laws which were given Moses, repeating some which were given in Exodus, but this is best; as we learn by repetition. And since worship was done by sacrifice and offering there was a good deal to learn about it.

There were five different offerings: Burnt offering; Sin offering; Trespass offering; Meat offering, and Peace offering.

Christ's coming did away with all these offerings for He was the offering himself once for all, neither were there any more priests, as Christ is our High Priest as we learn in chapters 2, 3, 4 and 5 of Hebrews.

Here are a few spaces you can fill in:

..... was the first high priest.

The laws were given on Mt. ....

The trumpets were used in assembling the people together. They were made of .....

When Aaron had the offerings ready fire came from ..... and consumed them.

Two of Aaron's sons ..... and ..... were consumed because they offered strange fire.

The Temple altar fire burned always. A great lesson to be learned here is there is access to God by a purified worshipper.

In the twenty-sixth chapter is given the blessings for obedience and the penalties for disobedience. The best verse, I think, is "Turn ye not unto idols nor make yourselves molten gods, I am the Lord your God." Lev. 19:4.

What special thing does he say about tithes in the last chapter?

—B. M.

Wesson, Miss.,  
Jan. 5, 1936.

Dear Mrs. Lipsey:

I have been a little slow about sending my dues but now I am sending \$2.00 for January and February.

I have been on a visit to my aunt's who lives in the Delta. I had a nice time. I am sending answers to Mrs. Mayo's puzzle, with the help of Daddy.

Lots of love,

Abbie Miriam Clark.

—O—

## Answers to Mrs. Mayo's Puzzle Part 1

Pharaoh was the king of Egypt. There were 10 plagues sent.

Moses' mother put him in a little ark in the river and he was found by Pharaoh's daughter.

Moses saw a burning bush on Sinai mountain and afterwards the Law was given on this mountain.

The Egyptians were drowned in the Red Sea.

The children of Israel were guarded by Pillar of Cloud by day and Pillar of Fire by night.

Abbie Miriam.

I'm glad to have these interesting answers from you, Abbie Miriam, as well as the dues. I'm hoping for you all a good New Year.

—O—

Clarksdale, Miss.,  
Jan. 2, 1936.

Orphanage \$2.00  
Mr. Cormier \$1.00  
J. L. Club No. 4.

Friend,

Thank you, dear Friend, and a Happy New Year to you and Mr. Friend.

—O—

Olive Branch, Miss.,  
Jan. 3, 1936.

Dear Mrs. Lipsey:

I have had a happy Christmas. Santa Claus was good to me, and so were others. Christmas Day I spent with grandmother and granddaddy Henley. Aunt Light took our pictures after dinner. The next day I went to Ma's house. Ma had such a bad cold I spent several days with her, helping feed and water the chickens, ducks, guineas, turkeys and five cats and kittens. A snow came while I was there and I got a big pan full of it and put in some boiled custard.

I am sending you Jeannie Lipsey Club No. 1 dues and the answers to Mrs. Mayo's new puzzles. This year I am going to use plan No. 1, in my Bible you gave me, for reading it through in a year. I have not missed a day yet, reading some in it since the day I received it.

With best wishes for a Happy New Year.

Your friend,  
Fannie Mae Henley.

—O—

## Answers to Mrs. Mayo's Puzzle Part 2

1. Exodus 20.
2. Aaron.
3. Miriam, Ex. 15:20.
4. Manna, Ex. 16:14-15.
5. Quail, Ex. 16:13.

Fannie Mae Henley.

It looks natural, Fannie Mae, to see your name signed to a puzzle. And I'm certainly pleased to hear how well you are using your Bible, every day. I'm grateful, too, for the dues from Jeannie Lipsey Club No. 1.

—O—

Slate Springs, Miss.,  
Jan. 4, 1936.

Dear Mrs. Lipsey:

I haven't written to you in a long time. I still read and enjoy the letters very much. I do wish that more children would write to you. It would be so nice if we could have a page full of letters just once.



COLUMBIA CLINIC-HOSPITAL

Dr. J. Gould Gardner, M. D., F. A. C. S., founded and built this beautiful and modern hospital in Columbia in September 1916.

It has a 30-bed capacity. Dr. Gardner is chief of a staff of five doctors, two graduate nurses, and 12 student nurses.

The Hospital has its own dairy and laundry.

I am sending 25c for the Orphans and B. B. I. I hope Santa Claus came to see each one of them.

He was surely nice to me. I had a very nice time Christmas. I stayed from Wednesday until Sunday with my cousin.

Hope everyone had a good time Christmas.

Love,

Dorothy Ladelle Doolittle.

We have already had a page full of letters several times, my dear. And I can whisper a little secret, if you'll let me, about how to have it full oftener. But I believe I won't whisper it till I get your reply: how is that? I wonder if anybody guesses the secret? Thank you so much for the money.

—O—

Jackson, Miss.,  
Jan. 3, 1936.

Mrs. P. I. Lipsey,  
Clinton, Miss.

Dear Mrs. Lipsey:

May I take this opportunity in behalf of the children of the Home to thank you for the check of \$45.40 received this morning from the Children's Circle of the Baptist Record. You will never know how much this means toward the support of the children.

May the year 1936 be filled with happiness, peace, good health, and prosperity for you, your family, and friends, for I know you have no enemies.

May God be gracious unto you is my prayer.

With love and affection.

Your adopted son,  
W. Goebel Mize.

—BR—

## PILGRIMS PROGRESS FOR THE BLIND

—O—

The American Tract Society recently recorded Pilgrims Progress as a Talking Book for the Blind. The reading was done by the general secretary, Dr. William H.

It has modern equipment throughout: X-Ray, Radium, Physiotherapy and Clinical Laboratory Departments.

It is a member of the Mississippi State Hospital Association, and a member of the American Hospital Association, and approved by the American College of Surgeons.

Matthews, at the Talking Book Studio of the American Foundation for the Blind. Twenty-five sets of records costing \$12.00 per set were sent as Christmas presents to various institutions for the blind. A special fund was raised by the Society for this worthy enterprise, so that the blind can purchase sets of these records at a fraction of their original cost. It is interesting to know that the American Tract Society appropriated \$1,000.00 in the year 1936 for the printing of Pilgrims Progress in raised letters. About the same time the Society printed the Dairyman's Daughter and Baxter's Call in raised letters. Next year the Society will begin a new century of service for the blind.

## BLACK-DRAUGHT LAXATIVE DOSE EASILY ADJUSTED

Laxatives act on different persons in different ways, depending on whether their bowels move easily or not. One of the advantages of Black-Draught, for the relief of constipation, is that the dose easily can be regulated to suit each individual requirement—half a teaspoonful, perhaps a little less, in some cases a little more. You'll soon find just the right quantity for you, and you will not have to be increasing the dosage later on.

Black-Draught is a dry laxative, made of finely ground leaves and roots of certain approved medicinal plants. Recommended to all men and women who occasionally need a good reliable, purely vegetable laxative.

Sold in 25-cent packages.

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Liquid—Tablets  
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**COLDS**  
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**FEVER**  
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To quickly allay skin  
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# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

## Thought For The Week It's Easy To Quit

It is easy to quit. Anybody can say, "This hill is too high," or, "It's too far away." Anybody can say, "I'm too tired to keep on," and stop half way there. But don't be that one. Whenever life gives you a task hard to do, don't stop in the middle, but see the thing through. It is easy to quit. Any fool can explain to himself and his friends why the struggle was vain. It doesn't take brains, when you start cutting loose from a difficult task, to think up an excuse. There is always a plausible, soul-soothing lie on the tongue of the chap who refuses to try.—Author Unknown.

## One Pastor's Interest Leads Him Afield

The interest on one of our Mississippi pastors led him during the past year to teach in ten B. T. U. study courses. As a result of his class work 455 study course awards were given. This was all voluntary service. If just one-half of the pastors in the state could have had the same opportunity we would have issued 113,750 awards, and if all had had the same opportunity we would have issued 237,500 awards. Of course we realize that for many this would have been impossible, we also realize that many of our pastors did do a fine service in this regard and we appreciate that, but we also believe that many opportunities were lost which would have not only given to the B. Y. P. U. and B. A. U. members the help and inspiration coming from the study of one of our fine study course books, but would have served as a splendid means to bring pastor and people closer together. Here is a good resolution: "I resolve to

teach at least one study course book to each of the unions in churches I serve, and if possible to arrange it, one or more to churches other than the ones I serve."

## March Is Study Course Month

March is study course month and the time to begin to get ready for it is NOW. Decide NOW on what week you will have it. Decide NOW on the book or books you will study. Decide NOW on the faculty. You will have to use local talent no doubt. Your pastor would be one of the faculty if possible to secure his services, otherwise anyone who is competent will be recognized by our department. Set your goal at not less than 75 per cent of the membership enrolled in the study course.

## One Pastor Outlines Program For Year

One of our Mississippi pastors includes in his program for the year TWO B. T. U. Study Courses, TWO Sunday School Courses, Church School of Missions, Vacation Bible School, Church Administration Course, Young People's Revival, Regular Revival, Week of Bible Study with Seminary professor teaching, twelve weeks of intensive study averaging a week a month. No wonder this church is growing so marvelously both in numbers and in spirit.

## Our Investment Campaign Takes New Turn

Every Baptist in Mississippi should be thoroughly interested in the new plan our Board has adopted to retire the bonds due on our colleges. This will be known as the FIVE THOUSAND CLUB. We want five thousand individual Bap-

tists to pledge and pay one dollar a month as long as possible or until all bonds have been retired. We believe that many of our B. Y. P. U. and B. A. U. members will join this Five Thousand Club and have a part in this great work of Kingdom progress. The members of the W. M. U. will undertake to secure half the number, the men will secure the other half and the B. T. U. members will be counted on both sides.

## Yes We Will

Yes we will have our District B. T. U. Conventions this year and they begin June 8th. Watch this space each week for announcements about them. Already the program is in the making and some outside speakers have been secured already and others written to.

## COMMITTEE CORNER

For Sunday, January 26, 1936

**PROGRAM COMMITTEE** — If you have trouble getting your members to tell their parts, have a "clothes line" program. On a line stretched across the room have each one on program hang his quarterly when he begins his discussion. He stands right in front of the quarterly as he speaks.

**Seniors**—Don't fail to get the map, and the current events suggested in the quarterly for this program. Pictures and curios from Mexico will also add to the interest if they can be secured.

**Juniors**—You are studying Peter now, and will have several programs about him. How would you like to make some notebooks about him? Pick out the story that you like best of all and write it out in your own words, getting pictures to illustrate.

**MEMBERSHIP COMMITTEE** — Do you get a list of absentees from the secretary every Sunday night? If so, what do you do with that list? Let's not forget, too, that part of our work is getting the members to stay for preaching. It would be a wonderful thing if someone, and the vice-president might as well do it, would begin prayer circles just before the night service (in the short time that comes between B. Y. P. U. and church), having prayer especially for the night service, that souls may be won to Christ.

**INSTRUCTION COMMITTEE** — Seniors—In keeping with the program on Mexico the quiz questions might be written on sombrero hats. Along with the questions write the old expression "Keep this under your hat: we want you to read your Bible Readings this week." Put the references on the back. The paper "hats" might even be placed

**SALESMEN WANTED:** For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time No experience necessary. Write today. **ROBERTS MARBLE CO.,** Dept. R., Ball Ground, Ga.

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Best Materials  
FINEST WORKMANSHIP  
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Individual Glasses  
Lowest Prices. Send for Illustrated Catalog  
**INDIVIDUAL COMMUNION SERVICE CO.**  
Dept. E. 1107 McGee St., Kansas City, Mo.

in a hat and passed around at the time of the quiz.

**SOCIAL COMMITTEE** — Become a personal service committee — go into the community and do good for the less fortunate.

**Juniors**, with a program about "A friend of the Poor" this will be a good time for you to start.

**FLASH:** What do you think. Just today we received an inquiry from a good woman, stating that her Negro cook desired to adopt a Negro baby, and wanted to know if there was a Negro orphanage in Jackson. We wrote her that there was not a Negro orphanage here, but there were thousands here that no doubt are for adoption.—W. E. Farr, Supt., Baptist Orphanage.

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Irresistible Prices

# ABIDING SONGS



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## SMALLEST GOSPEL SONG BOOK

With following features: Responsive Scripture Selections; 175 Hymns and Gospel Songs; Topical, Title, General Index, Forty-five classifications, Fullsize pages. Very clear type. Round and Shaped Notes. Orchestration available.

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**SOUTH COLUMBIA BAPTIST MISSION AND  
SUNDAY SCHOOL, COLUMBIA, MISS.**

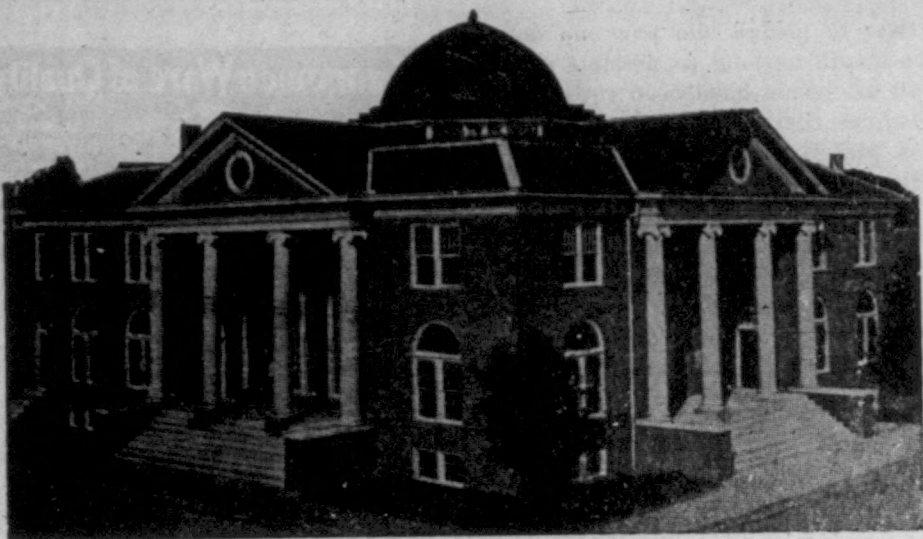
## SOUTH COLUMBIA MISSION

A little Sunday school was held for a few years in a home in South Columbia, but was finally allowed to die. Nearly three years ago we reorganized it in the Nehi Bottling Plant, which is owned by Rev. J. O. Chappell. Most of the two officers and nine teachers go from up-town for the Sunday school. The use of the space is given us free of charge. Brother H. L. Harvey is superintendent. We have over 100

enrolled, with 97 per cent on a recent Sunday. Rev. J. O. Chappell, who is a noble and faithful assistant to the pastor, has charge of this work, and preaches here every Thursday night, and on the second and 4th Sunday morning at 9.

We are now raising the money with which to build a mission building similar to the one in North Columbia. This is one of the most challenging calls any First Church can have. Pray for us that we may meet it.





FIRST BAPTIST CHURCH

The First Baptist Church of Columbia was organized May 14th, 1883, by Rev. T. S. Powell, with seven members, namely: Dr. L. M. Banks and wife, W. C. Mobley and wife, J. W. Holleman, W. R. Fortenberry, and Mrs. W. E. Fenn. For seven years the church met in the Masonic Hall and Court House, when a small, one-room building was erected. In 1898 a modest building was erected on High School Avenue, and soon the church went from quarter to half-time preaching. In 1903 extensive additions were made under the leadership of Pastor W. A. Hewitt. In 1907 a new home was built for the pastor. Under the able leadership of Dr. N. R. Drummond, Sunday school superintendent, a balcony and Sunday school rooms were added.

In 1912, Dr. W. E. Farr, then pastor, led the church, over all kinds of oppositions, hard times, and other hindrances, to build a new house of worship. Result: the beautiful brick veneer building we have now. In 1913 the State Convention met here.

During the short pastorate of Dr. Zeno Wall the balance of the church debt was paid off. There followed a phenomenal growth in membership, and support of missions, and in Sunday school work. The Sunday school attained the AA-1 standard and held it 7 years, until it outgrew the necessary equipment.

During the pastorate of Dr. Wayne Alliston the pastorium was moved to Ford Street and remodeled and made a beautiful and attractive home.

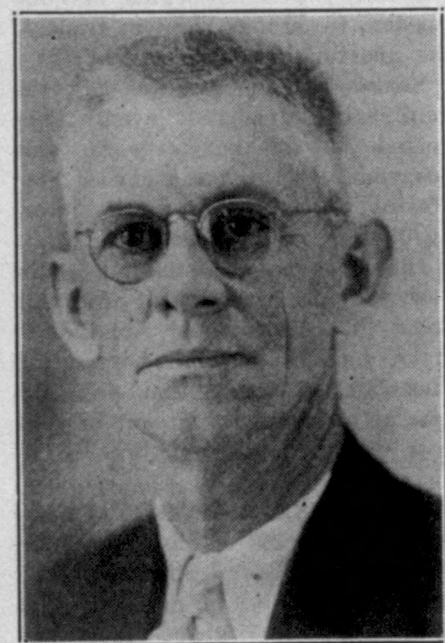
Through all the years this church has played the part of "Big Brother" for all the church in the county.

It has contributed a goodly number of special workers, namely: Rev. W. W. Kyzar, Dr. N. R. Drummond, Rev. Wade Smith, Rev. J. R. Branton, Mrs. Jack Boston, Rev. W. E. Odom (deceased), Rev. William Bass, Rev. E. N. Wilkinson, and Rev. Clifford Smiley.

A line of the Lord's noble servants have served this church. They were as follows: T. S. Powell, J. G. Chastain, F. A. Farr, R. W. Hall, T. E. H. Robinson, James Walker, J. R. Carter, J. P. Culpepper, W. M. Williams, J. T. Dale, W. A. Hewitt, Bryan Simmons, S. A. Wilkinson, J. B. Quin, W. E. Farr, Zeno Wall, W. W. Bostic, T. L. Holcomb, W. R. Cooper, Wayne

Alliston, J. M. Metts, H. W. Ellis, and L. B. Golden who came to the church three years ago.

Through the years God's blessings have been on this church abundantly. We most humbly thank God for what He has done for us, and we feel He will lead us on to far greater achievements, under the leadership of our present able and capable pastor, and to Him shall be the glory.



REV. J. O. CHAPPELL

Rev. J. O. Chappell, of Columbia, was active in the county Sunday school associational work until ordained to the full Gospel ministry by the First Baptist Church, about two years ago. He is pastoring four rural churches, and doing a wonderful work through our mission in South Columbia. He furnishes the building in which the Mission Sunday school meets. He also preaches there on every Thursday night and two Sunday mornings in the month, at 9:00 A. M.

His work, in this connection with the First Church, is inestimable.

## FACTS ABOUT COLUMBIA

(Continued from page 11)

County Chamber of Commerce purebred sires have been placed in various communities and it is very seldom that any scrub cattle are seen in Marion County.

The Kentucky Lumber Company, manufacturing hardwood lumber, operates a large plant in Columbia, giving employment to about 150 men.

The Reliance Manufacturing Company of Chicago, operates a large

factory in Columbia. This plant occupies a building 120x300 feet and has 76,000 square feet of floor space. 650 women and 60 men are employed regularly, and men and boys' dress shirts and pajamas are made. This was the first garment plant to be located in the State of Mississippi.

The Southern Naval Stores Co., Inc., are now constructing a 100 ton capacity plant to manufacture rosin, turpentine and pine oil from pine stumps. This plant will give employment to approximately 300 men in the factory and woods, and will utilize raw material heretofore considered waste.

Columbia is one of the few, if not the only city of its size, that maintains a Chamber of Commerce with a full time secretary.

Columbia led the State of Mississippi in the construction of new homes under the Federal Housing Act. Thirty-four new homes have been constructed within the past year.

There are no vacant homes, stores, or offices in Columbia. This may sound like a fairy tale, but it is nevertheless true.

Columbia has the honor of furnishing the first business man ever to be Governor of Mississippi, Hon. Hugh L. White.

Columbia has splendid churches and schools, and everything to make life worthwhile.

## MEETING OF THE TEACHERS RELIGIOUS EDUCATION

The teachers of Religious Education in our Baptist colleges met in Birmingham on December 31st for a conference. They came together in response to an invitation of Dr. P. E. Burroughs, Head of the Department of Religious Education of the Sunday School Board, and of Dr. T. L. Holcomb, Executive Secretary of the Board.

Two sessions—morning and afternoon—were held, and on that night in the city auditorium the young people's B. T. U. Convention began its sessions.

The Sunday School Board, under the leadership of its beloved secretary, Dr. Burroughs, is seeking to enlarge and enrich its work in Religious Education, and his aim in calling this conference was to link

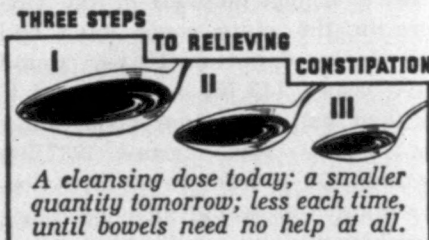
the Board's new Religious Education text-books more closely with the curriculum of our Baptist colleges and the discussions in the conference dealt chiefly with this matter. The development of a plan by which the Board and our Baptist colleges may work together increasingly in the realm of Religious Education would seem to be eminently desirable, and much progress in this direction was made in the conference.

Dr. T. L. Holcomb, our brilliant and aggressive Executive Secretary, was present and spoke and my chief discovery regarding him was that he had not only a head, but a heart (of ample size) and a reverential spirit when dealing with the affairs of the Kingdom. It is well that his heart is large for it carries a huge load. It seems to weigh him down into genuine humility and dependence on God. But with this there is a flash in his eye, a fire in his soul and a power in his speech that shows that he is in for the battle.

E. B. Hatcher.

## NO UPSETS

The proper treatment for a bilious child



ANY mother knows the reason when her child stops playing, eats little, is hard to manage. Constipation. But what a pity so few know the sensible way to set things right!

The ordinary laxatives, of even ordinary strength, must be carefully regulated as to dosage.

A liquid laxative is the answer, mothers. The answer to all your worries over constipation. A liquid can be measured. The dose can be exactly suited to any age or need. Just reduce the dose each time, until the bowels are moving of their own accord and need no help.

This treatment will succeed with any child and with any adult.

The doctors use liquid laxatives. Hospitals use the liquid form. If it is best for their use, it is best for home use. The liquid laxative most families use is Dr. Caldwell's Syrup Pepsin. Any druggist has it.

## FEEL WONDERFUL EVERY DAY



PERHAPS you could if you did not have to suffer from periodic pains and discomforts. Have you tried Lydia E. Pinkham's Tablets?

Sally Mariel works in a mill in Putnam, Connecticut. She had dizzy spells every month. "One of my friends told me about your Tablets," she says, "They are wonderful." Chocolate coated. Small size 25 cents.

Lydia E. Pinkham's TABLETS

Wintersmith's Tonic FOR MALARIA AND A Good General Tonic

## WANTED

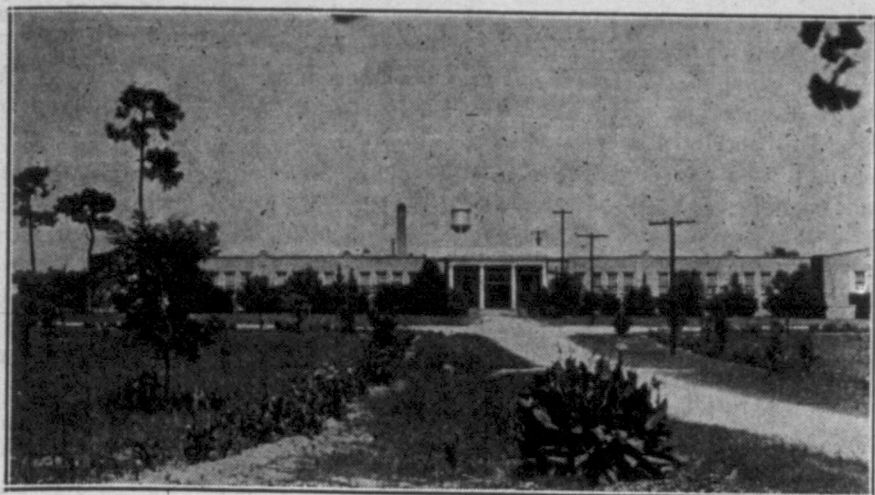
We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE





MISSISSIPPI INDUSTRIAL AND TRAINING SCHOOL  
COLUMBIA, MISS.

# THE MISSISSIPPI INDUSTRIAL AND TRAINING SCHOOL

Dr. B. L. Coulter, Supt.

The Industrial and Training School was created by legislative act in 1916. On August 21, 1918 the first children were received at the institution. The average enrollment the first year was 33 children per month, and the per capita cost per month was \$121.95. The highest average enrollment since the school was established was 422 pupils in 1931, at an average per monthly cost of \$23.89.

During the past biennium we had 290 pupils in daily attendance and maintained the institution, during this period, at the remarkably low per capita cost of \$16.29 per month. To the average citizen this cost may appear to be high enough but when you take into consideration the absolutely necessary service that must be rendered to each child it is infinitely too low to do the remedial work that is essential to the reclamation of a dependent, neglected, retarded group such as we have to serve. It must be borne in mind that every conceivable service must be rendered if we are to re-educate, properly educate, transform and refashion the young life of the problem child with which we deal. The institution is expected to clothe, feed, nurse, doctor, train, re-educate, discipline, properly direct and care for the child physically, mentally, socially, morally, aesthetically and spiritually.

We are dealing with a group of children that society has neglected, improperly trained and spoiled. Yet the fact remains that they are children and in no sense responsible for their plight. Back of each child is a delinquent home and a defaulting society. About 80 per cent come from broken homes and 75 per cent have hook worms or are suffering with some remedial physical ailment. Ninety-five per cent have defective teeth and mouths. About 85 per cent are academically retarded from one to ten years. Ninety per cent are under-weight or undernourished. Many of them have never attended academic school or Sunday school. Proper training of all kinds has been woefully neglected. Wrong training has often been stressed superlatively. Improper patterns of conduct and character traits have been crystallized and the whole life of the child has been sadly neglected, improperly trained and guided.

No child is received at the institution except on an order of a chancery or circuit judge. The power to release lies in the courts and the superintendent. This system is not in keeping with the best practice. When a busy judge once commits a child he has fulfilled his chief function. He knows nothing about when the child is ready to be released and should have nothing to do with it. Probation officers and social workers should pass on the child's home conditions and the superintendent and a parole board should parole and discharge the child.

We have a twelve grade standardized school accredited with the State University and all State and denominational colleges. The institution also offers a few practical vocational courses. Every child is given the very best medical and dental care. When we came to the school seven years ago we found 93 per cent with defective mouths and teeth. We changed the system and speedily began to remedy this tragic condition. For the past six years we have received from the State Department of Health our 100 per cent mouth hygiene banners.

Every child attends church and Sunday school each Sunday. We have prayer meeting in each cottage every night conducted almost exclusively by the children under the direction of a faculty member. Grace is said at each meal.

The child is first cleaned up physically by being given the very best dental, medical and hospital care. He has an abundance of good wholesome food and is provided a comfortable home.

If normal children from good homes need good teachers, problem children from poor homes need superior training and teachers.

Through the Industrial School Mississippi has her great opportunity to reclaim and refashion her unfortunate children. They need controlling, training and re-educating. They must be loved and refashioned into useful Christian citizenship. But more must be done for this group than any other for there is more to be done.

The Industrial School is not a reformatory of junior penitentiary. It is an institution to reclaim, re-educate and refashion young life into ideal Christian citizenship.

Our groups are segregated to their best interests. We have our superlative problem groups, but

the vast majority will be trained into useful law abiding citizens.

The school is the least understood and often the most grossly misrepresented institution in the State, yet, there is no school or institution in the commonwealth that has greater possibilities.

Our needs are legion. Give these less fortunate children an equal chance by helping to make the Industrial School what it should be. Visit the school, learn of its dire needs and great possibilities.

Since the school was organized we have received 1,804 boys and 713 girls, or a grand total of 2,517 children. "In as much as ye did it unto one of the least of these, ye did it unto me."

Our great denominations furnish religious workers at all our colleges. What of our religious and Christian needs here? What a challenge for service this school offers to the great denominations of our State! "The field is indeed ripe unto the harvest."

(Pastor Golden preaches regularly two Sunday afternoons per month at this school and does much visiting and seems to know every child by name.—Baptist Record.)

## SUNDAY SCHOOL LESSON

(Continued from page 10)

right will triumph in the end, and our Lord recognized this, and holding His confidence firm in the truth of it and in His Father, refused to yield an inch to the devil.

## QUICKEST RELIEF FOR UPSET STOMACH

Said to be 2½ times more effective than soda

WHEN your stomach acts up, causes pain and distress from acid indigestion, take the treatment made expressly for combating over-acidity. Stuart's Dyspepsia Tablets neutralize the excess acid. Usually all distress is relieved in 2 minutes, the digestive organs resume their normal function, the sour stomach is sweetened, that heavy "full" feeling is relieved, and you forget all about your stomach! Stuart's Dyspepsia Tablets contain only pure, helpful ingredients. They are regarded as 2½ times more effective than soda and (unlike soda or soda mints) they may be taken as freely as desired without disturbing effect on the bowels. In 25c, 60c, \$1.20 size packages at all drug stores.

FREE sample package. Send name and address on postcard to F. A. Stuart Co., Dept. U-10 Marshall, Michigan.

## Instant Relief for Itching Toes

End the torture of Athlete's Foot this sure and easy way. Simply apply Tetterine to the raw inflamed parts and get immediate relief. Tetterine stops the itch and kills the parasites that cause the trouble. Healing and soft new skin promptly result.

Proven best for over 50 years in treating Eczema, Ringworm, Tetter, Itch and similar skin diseases. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., 1 Barnard St., Savannah, Ga. Money back if not satisfied.

Tetterine!

## III. A Temptation to Overconfidence (4:9-13).

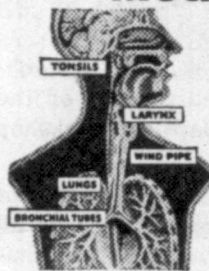
"Set Him on a pinnacle of the temple." Here was a temptation to a rash reliance upon God. How many a man has impulsively yielded to it! I am God's child. I can trust Him, absolutely! He will let no harm befall me! So I grant myself this indulgence! Forever the example of our Lord here should ring its warning in the ears of the soul of the man who adopts this attitude anywhere. "Thou shalt not," thou shalt not, thou shalt not, thou shalt not, "make trial of the Lord thy God." Thou shalt not presume upon His goodness, thou shalt not, just to test His love for thee, commit the rash act which will overwhelm thee in disgrace and soil the name and honor of the Lord whom bought thee with His blood!

"And when the devil had completed every temptation," an evidence that the temptations continued through the whole of the forty days, "he departed from Him for a season." Of course he did, there was nothing else for him to do.

Teacher was trying to impress the class with the danger of bad habits. She asked, "What is it we find so easy to get into and so hard to get out of?"

"Bed," came the answer.—Ex.

## "Moist-Throat" Method Stops COUGHS quicker



● When you catch cold, thousands of moisture glands in the throat and windpipe dry or clog. Sticky phlegm irritates your throat and makes you cough.

Pertussin stimulates these glands to pour out natural moisture. Phlegm loosens. Your throat is soothed. Then—quick relief!

Pertussin, by the "moist-throat" method, checks coughs safely.

Over 1,000,000 doctors' prescriptions for Pertussin were filled in 1 year, according to the Prescription Ingredient Survey issued by American Pharmaceutical Assn. Buy a bottle!

## PERTUSSIN "MOIST-THROAT" METHOD OF COUGH RELIEF

## CHARTER A Special Bus

Clubs—Special Parties—Teams

Get our very low rates for special buses.

Go when you like. Return when you wish.

Our drivers are selected for ability, carefulness and character.

Tri-State Coaches  
Jackson, Miss.



## Baptist Student Union

### M. S. C. W. Baptist Student

As the campus rapidly came to life at the return of students after the holidays, the B. S. U. resumed its march of events with new enthusiasm. Giving the Baptist students no time to indulge in an after-Christmas let-down, the B. S. U. immediately sponsored a big event. Mr. I. E. Reynolds, from the Southwestern Baptist Theological Seminary, Fort Worth, Texas, conducted a special course in church music, which is particularly interesting. Mr. Reynolds' wonderful personality, his friendliness, and his keen understanding, have endeared him to all of us. He has a wide and practical knowledge of hymnology and choir leading, and we are indeed privileged in having him lead us in a study of his own book, Church Music.

Plans for our "Christian Leadership Week" are going forward smoothly and surely, under the leadership of Miss Taylor, Student Secretary. During this week, February 9-16, Mrs. Edwin S. Preston, nee Mary Frances Johnston, will teach her book, written very recently, Christian Leadership. Mrs. Preston was the first Student Secretary at M. S. C. W., and we are looking forward to her coming.

During this week, we will observe the tenth anniversary of the founding of the Baptist Workshop on our campus.

There were pleasing reports of Student Night programs given all over the state during the Christmas holidays. We believe this is a very important part of the Baptist Student Union program, as it gives our home churches an idea of the religious life of students on our college campuses. This year's Student Night programs seem to have set a new high standard, both in

quality and quantity.

Echoes from the Southwide B. T. U. Conference at Birmingham come to us through Miss Taylor, who attended, accompanied by Martha Ruth Phillips and Jean Measelles, Amory, Miss. On Sunday night after the holidays Miss Taylor shared the best moments of the conference with our B. Y. P. U., as she told of Kagawa, and of all the great leaders who made the meeting such a success.

At the beginning of the new year, many programs have been given reflecting the spirit of beginning anew, of pushing forward to higher levels of Christian living, and it is the aim and resolution of the B. S. U. on the M. S. C. W. campus to make this year the best ever known—a year in which Christ Shall Go Forward.

Pansy Simmons, Reporter

### Blue Mountain College B. S. U.

With the beginning of a new year we are making new resolutions, revising old ones, forgetting our past successes and failures, and opening up a bright new book. Blue Mountain girls want it to be a life that will count much for Him. With the added inspiration that we have received from the Fourth Southwide B. T. U. Conference in Birmingham through our six student delegates and some of the faculty we are anxious to be "about our Father's business." Miss Mary D. Yarborough, our Student Secretary, brought to us in noon-day prayer meeting on Sunday a wonderful message on her impressions of the conference, stressing in particular the principles of Kagawa, thought by many to be the world's greatest Christian. Again on Sunday evening at the general assembly of B. T. U. two of our delegates to the Con-

ference, Miss Martha Bigham and Miss Blanche Williams, brought to us other inspiring reports from that great meeting.

Dr. J. Franklin Ray, missionary to Japan, was present at the general assembly of Y. W. A. Wednesday evening and showed us some very interesting pictures relating to his work.

Lourie Strickland, Reporter

### BLUE MOUNTAIN

Dr. J. E. Buchanan, this place, for more than fifty years a prominent Baptist minister, and Mrs. Corrie Berry Buchanan, sister of the late Dr. W. E. Berry, recently celebrated their fifty-sixth wedding anniversary. They were married in Blue Mountain College back in 1879, Gen. M. P. Lowrey saying the ceremony.

Their five children reside in five different states:

Joel Buchanan, General Insurance Agent, Admore, Oklahoma; Dr. Edwin Berry Buchanan, physician and surgeon and owner of his own clinic, Notoma, Texas; Dr. Jno. H. Buchanan, pastor of the First Baptist Church, Lynchburg, Virginia, whose church last year was the largest contributor to the Cooperative Program in the State of Virginia; Jas. E. Buchanan, Jr., Business Manager of Blue Mountain College, Blue Mountain, Mississippi; Mrs. Marietta Buchanan Claypool, Nashville, Tennessee, before

her marriage to her Nashville general insurance husband, herself a member of the official staff of the Mississippi Baptist Convention Board.

The Modenian Literary Society of Blue Mountain College of which Mrs. Modena Lowrey Berry is Godmother and for whom it was named, Monday evening, celebrated its 29th anniversary, presenting "Paddy, the Next Best Thing," by W. Gayer MacKay and Robert Ord.

Miss Elnora Winfrey, Professor of Psychology, Blue Mountain College, has been granted a leave of absence for the rest of this session to continue graduate study for the Ph.D. degree.

Miss Mary R. Anderson, Mobile, Ala., who has completed all requirements at Columbia University, New York City, for the Ph.D. degree, except the publication of her dissertation which has already been accepted, will supply for Miss Winfrey in her absence.

Miss Anderson formerly taught in Blue Mountain College, Hillman College and in a school for girls in Canton, China.

David E. Guyton, C.

### Certain Pains Relieved

#### By the Use of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

**Cystex**

### OLD STAMPS WANTED

Friends can help us care for poor patients by sending us old cancelled stamps. Do not remove them from the envelope or wrapper. Look in your attic or desk or trunk for old letters and send the stamps to SOUTHERN BAPTIST HOSPITAL New Orleans, Louisiana



NORTH MAIN STREET MISSION AND SUNDAY SCHOOL BUILDING

### NORTH MAIN ST. MISSION

For several years the people of this community, called Popetown, held a weekly prayer meeting. They longed and prayed for just what they have today. A year ago this beautiful concrete-block building, 36x52 feet was built, and completed with white plaster inside. Beautiful light fixtures and wiring, etc., came as a memorial gift. The pulpit was made by the boys of the Industrial School. A piano was secured at

a reasonable price. Seats were made by a man living in the community, and who attends the mission regularly.

There are nearly 100 enrolled in the Sunday school, which was organized two years ago. Brother Norman Adams is superintendent. The pastor preaches every Thursday night, and second and fourth Sunday afternoons, and holds a meeting during the week, occasionally.

## >>> The Judson Press <<<

### NEW BOOKS

#### TIMES APART—WITH GOD

by Charles S. Detweiler

This little pocket size DEVOTIONAL book has been written by one of our prominent workers whose experience renders him thoroughly acquainted with the spiritual needs, ambitions, and devotional requirements of the people in our Churches. Containing DAILY BIBLE READING for 1936.

Cloth binding - - - - - Price 40c

#### PAUL BEFORE CAESAR

by Irving G. Roddy

This is the first attempt that has been made to treat of the Apostle Paul's seizure there at Jerusalem and of his long imprisonment.

Price \$1.00

#### ONE WAY STREETS

by Arthur Osborne

This is not a volume of sermons. The author designates them "talks"; we would say "essays"—and delightful ones at that.

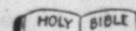
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